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2014 050213

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 AUG 21 AM 9:32

MICHAEL B. BROWN  
RECORDER

**Release of Mortgage**



Nationstar Mortgage #:0597418011 "KACHUR" Lender ID:472 Lake, Indiana  
MIN #: 100133700026452220 SIS #: 1-888-679-6377

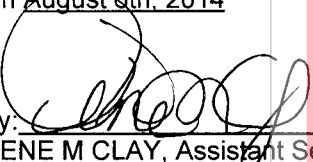
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB. ITS SUCCESSORS AND/OR ASSIGNS, holder of a certain Mortgage to secure the amount of \$100,637.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: KRISTIN E KACHUR  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB.  
Dated: 11/21/2007 Recorded: 12/04/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2007 095059, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026  
Property Address: 910 CAMELIA DR, MUNSTER, IN 46321-3534

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB. ITS SUCCESSORS AND/OR ASSIGNS  
On August 6th, 2014

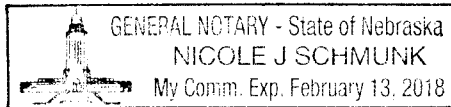
By:   
RENE M CLAY, Assistant Secretary

STATE OF Nebraska  
COUNTY OF Scotts Bluff

On August 6th, 2014, before me, NICOLE J SCHMUNK, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared RENE M CLAY, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
NICOLE J SCHMUNK  
Notary Expires: 02/13/2018



(This area for notarial seal)

This instrument was prepared by:  
Veronica Gurrola, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432  
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Veronica Gurrola.

When Recorded Return To:

\*KP1\*KP2NATN\*08/06/2014 07:24:43 AM\* NATTO1NATN000000000000000595143\* INLAKE\* 0597418011 INSTATE\_MORT\_REL \*\*VGNATN\*

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RM  
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DOCUMENT ADMINISTRATION, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

