When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

STATE OF THE COUN FILED FOR RECURS

2014 AUG 21 AM 9: 32

MICHAEL B. BROWN RECORDER

Loan #: 100001412510038478

## RELEASE OF MORTGAGE MORTGAGE ONLY

2014 050210

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., the holder of a certain Mortgage executed by ANNA FROELICH to JPMORGAN CHASE BANK, N.A., bearing the date of 06/02/2007, recorded in Official Records Book, Page, or Instrument # 2007 051659, of the official records, in the office of the Recorder of LAKE County, Indiana, hereby 

JPMORGAN CHASE BANK, N.A.

Whose address is: 780 Kansas Lane, Suite A Monroe, LA 71203

By: **Amy Kight** VICE PRESIDENT

STATE OF LOUISIANA

Document is

This Document is the property of the Lake County Recorder!

PARISH OF OUACHITA 8/11/14 On S/11 / 14 (MM/DD/YYYY), before me appeared Amy Kight, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz 87401

Notary Public - State of LOUISIANA

Commission expires: LIFETIME

Document Prepared By: E. Dance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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