When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc.

2100 Alt. 19 North Palm Harbor, FL 34683 2014 050206

STATE OF THE LAKE COURT FILED FOR RECOR

2014 AUG 21 Am 5: 32

MICHAEL B. BROWN RECORDER

Loan #: 0011586070

## RELEASE OF MORTGAGE MORTGAGE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MLSG, INC., ITS SUCCESSORS AND ASSIGNS, the holder of a certain Mortgage executed by KIMBERLY D. MARSH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MLSG, INC., ITS SUCCESSORS AND ASSIGNS, bearing the date of 05/13/2005, recorded in Official Records Book, Page, or Instrument # 2005 042061, of the official records, in the office of the Recorder of LAKE County, Indiana, hereby authorizes the Recorder to release the

AND ASSIGNS

Whose address is: 780 Kansas Lane, Suite A Monroe, LA 71203 1 C11 1 S

NOT OFFICIAL! By:

Deandrea Chapman VICE PRESIDENT

This Document is the property of the Lake County Recorder!

STATE OF LOUISIANA

PARISH OF OUACHITA
On S / 1 / 1 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MLSG, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz 87401

Notary Public State of LOUISIANA

Commission expires: LIFETIME

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 23784142 \_- DIL 10009400000306626 MERS PHONE 1-888-679-6377 MERS Address: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 T0114082915 [C-1] SPOIN1

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