

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 050198

2014 AUG 21 AM 9: 31

MICHAEL E. BROWN



INDIANA
COUNTY OF LAKE
LOAN NO. 1008039757

PREPARED BY: DEBRA HUSKINSON
WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC., 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH. (208)528-9895

RECORD SECOND RELEASE OF MORTGAGE

The undersigned, **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR FFMLT TRUST 2005-FF8, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-FF8**, located at 8742 LUCENT BLVD STE 300, HIGHLANDS RANCH, CO 80129, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated **JUNE 03, 2005**, executed by **JOSHUA T MC CARRON UNMARRIED**, Mortgagor(s), to **FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA**, Original Mortgagee, and recorded on **JUNE 15 2005** as Instrument No. **2005 049196** in the Office of the Recorder of **LAKE** County, State of **INDIANA**.

AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

Property Address: **948 N WHEELER ST GRIFFITH, IN 46319**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 11, 2014**.

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR FFMLT TRUST 2005-FF8, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-FF8, BY SPECIALIZED LOAN SERVICING LLC, ITS ATTORNEY IN FACT

Debra Huskinson

DEBRA HUSKINSON, ASSISTANT VICE PRESIDENT

LIMITED POWER OF ATTORNEY TO
BE RECORDED SIMULTANEOUSLY

STATE OF IDAHO

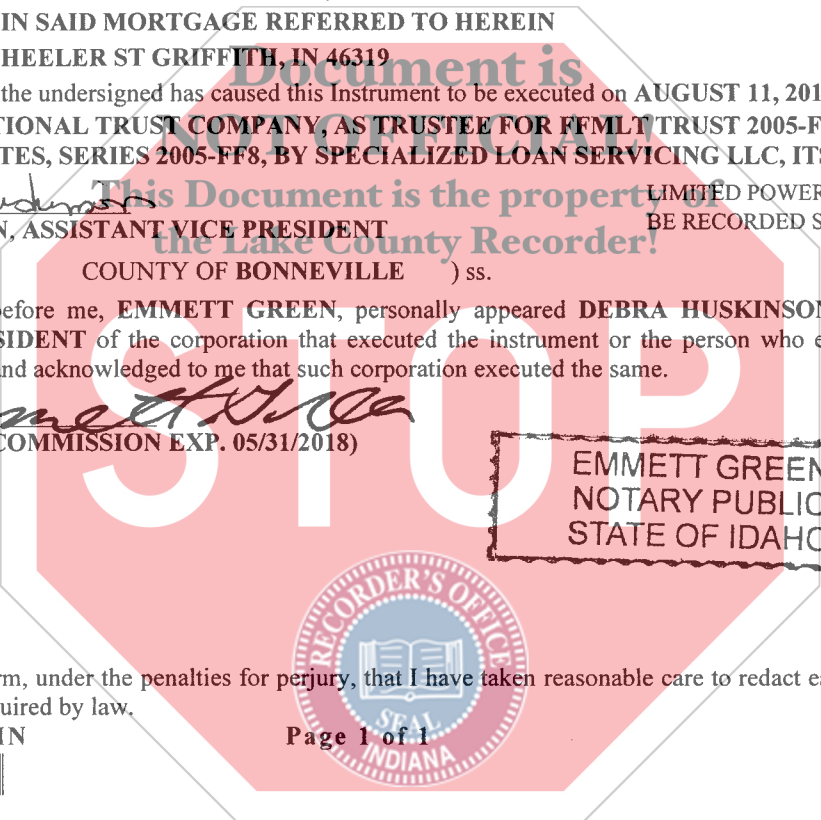
COUNTY OF BONNEVILLE) ss.

On **AUGUST 11, 2014**, before me, **EMMETT GREEN**, personally appeared **DEBRA HUSKINSON** known to me to be the **ASSISTANT VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Emmett Green

EMMETT GREEN (COMMISSION EXP. 05/31/2018)
NOTARY PUBLIC

**EMMETT GREEN
NOTARY PUBLIC
STATE OF IDAHO**



I, **DEBRA HUSKINSON**, affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

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