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MICHAEL B. BROWN RECORDER

SUBORDINATION AGREEMENT OF MORTGAGE

Boston National Title LLC 129 W Trade Street., 9th Floor Charlotte NC, 28202

KNOW ALL MEN BY THESE PRESENTS THAT:

Lake County Community Economic Development Department, as present legal holder of that certain mortgage and promissory note dated October 26, 2005 executed by Ronald and Saundra Woods as Mortgagor(s), to the Lake County Community Economic Development Department, as Mortgagee recorded January 10, 2006 as Document 2006 001926 records of Lake County, Indiana, and concerning the real property in Lake County, Indiana, described as follows:

909 West 69th Place – Merrillville, Indiana 46410

Lot 49A, in Turkey Creek Meadows, Unit 10, in the Town of Merrillville, as per plat thereof, recorded in Plat Book 36 Page 100 in the Office of the Recorder of Lake County, Indiana.

For and in consideration of the sum of One and 00/100 Dollar (\$1.00) and other good consideration to him, the receipt of which is hereby acknowledged, has, and by these presents does waive the priority of the lien of the said mortgage insofar as the following described mortgage is concerned, but not otherwise:

That certain Mortgage dated Document 18 as Documen
No by Ronald and Saundra Woods, to: M & T Bank - 1 Fountain Plaza - 6 th Floor-Buffalo, New
York 14203 Mortgagee, securing payment of a note in the amount not to exceed \$98,100.00 dated with interest from
he date hereof on unpaid principal at the rate of 4.875, per annum; principal and interest payable in installments of
8566.36 on the 1 st day of every month beginning October 1, 2014, and continuing until September 1, 2039 which
date the entire balance of principal and interest remaining unpaid shall be due and payable.
The undersigned Milan Grozdanich, hereby consenting that the lien of the Mortgage first above described by
aken as second and inferior to Mortgage last above described.
aken as second and interior to wrong ago has above described.
WITNESS his hand this 5 th day of August, 2014
LAKE COUNTY COMMUNITY ECONOMIC
DEVELOPMENT DEPARTMENT
DEVELOPMENT DELARTIMENT
BY: Wilan Awy Farm
BY: FULLAN / WY GF F W
STATE OF INDIANA) MILAN GROZDANICH, EXECUTIVE DIRECTOR
SS:
COUNTY OF LAKE
SEAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL

Before me a Notary Public in and for said County and State, personally appeared Lake County Community Economic Development Department and Milan Grozdanich, its Executive Director, respectively and acknowledged the execution of the foregoing SUBORDINATION AGREEMENT OF MORTGAGE.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 5th day of August, 2014.

My Commission Experse: A think of the control of th

Elizabere maire Joster Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document Unless required by law.

Milan Grozdanich, Executive Director

CK# 197

IREF E

Escrow File No.: 14300646

EXHIBIT "A"

The following described real estate in Lake County, Indiana, to-wit:

Lot 49A in Turkey Creek Meadows Unit 10, in the Town of Merrillville, as per plat thereof, recorded in Plat Book 36, page 100, in the Office of the Recorder of Lake County, Indiana.

Tax Key Number: 15-0395-0049

