STATE OF INDIA: LAKE COUNTY FILED FOR RECORD

2014 050159

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MICHAEL B. BROWN RECORDER

RETURN TO: M.E. WILEMAN 2860 EXCHANGE BLVD. **SUITE 100** 

Orion Financial Group Inc.

VISIO/VFSJV/AOM

4052055\*

SOUTHLAKE. TX 76092
This Instrument was prepared by: Stacie Wagner, Visio Financial Services, Inc., 1905 Kramer Lane, #B700, Austin, TX 78758

I affirm, under the penalities for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. ASSIGNMENT OF MORTGAGE

Loan No.: 5311016

KNOW ALL MEN BY THESE PRESENTS: THAT VISIO FINANCIAL SERVICES, INC., existing under the laws of the State of Delaware, residing or located at 1905 Kramer Lane, Ste. B700, in the City of

Austin in the County of Travis and in the State of TX, herein designated as the Assignor, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents assign to VFS LENDING JV, LLC, residing or located at 805 Las Cimas Parkway, Suite 355, Austin, TX 78746, herein designated as the Assignee, a certain Mortgage dated 11/25/2013, made by RODNEY D STATON, A SINGLE MAN on real property located at

2753 Grand Boulevard, Lake Station, IN 46405, in the County of Lake and State of IN,

SEE ATTACHED EXHIBIT "A" HERETO AND MADE A PART HEREOF

to secure payment of the sum of \$21,365.00 which mortgage is recorded in the Clerk's office of the County of Lake in IN on ,51212014 1120 TOGETHER with the Bond, Note or other Obligation therein described, and the money due and to grow due

thereon, with the interest. TO HAVE AND TO HOLD the save unto the said Assignee forever, subject only to all the provisions contained in the said MORTGAGE and the Bond, Note or other Obligation. AND the said Assignor hereby constitutes and appoints the Assignee as the Assignor's true and lawful attorney, irrevocable in law or in equity, in the Assignor's name, place and stead but at the Assignee's cost and expense, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as the Assignor might or could do if these presents were not made.

AND the Assignor covenants that there is now due and owing the said MORTGAGE and the Bond, Note or other Obligation secured thereby, the sum of \$21,365.00 principal with interest thereon to be computed at the rate of Eighteen percent (18.000%) per year from (11/25/2013, and there are no set-offs, counter claims or defenses against the same, in law or in equity, nor have there been any modifications or other changes in the original terms thereof, other than as stated herein.

In all references herein to any parties, entities or corporations the use of any particular gender or the 1220480 1220480 plural or singular number is intended to include the appropriate gender or number as the text of the within instrument may require.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of MORTGAGE on JANUARY 30, 2014.

Signed, Sealed and Delivered in the presence of or attested by:

VISIO FINANCIAL SERVICES, INC.

a Delaware Corporation

By: Vision Limited, as its sole shareholder

Witness: Stacie Wagner

Witness: Terri A. Grona

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By: Cas ie Zilnbelman Ocume As Its: Closing Specialist

NOT OFFICIAL!

STATE OF TEXAS

COUNTY OF TRAVIS

This Document is the property of the Lake County Recorder!

This instrument was acknowledged before me on this JANUARY 30, 2014 by Cassie Zimbelman, as Closing Specialist of Visio Limited, being sole shareholder of Visio Financial Services, Inc, a Delaware Corporation, its successors and assigns on behalf of said corporation.

Clarsing W. MCDADE otary Purche, State of Texas My Colomission Expires December 01, 2015

NOTARY PUBLIC - Crystal W. McDade My Commission Expires: 12/01/2015

## EXHIBIT "A"

LOTS NUMBERED 11 AND 12 IN BLOCK 4 AS SHOWN ON THE RECORDED PLAT OF ROTHERMEL'S RIVERSIDE SUBDIVISION RECORDED IN PLAT BOOK 20 PAGES 5 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

## PROPERTY ADDRESS:

2753 Grand Boulevard

Lake Station

N 46405

LOAN #: 5311016

