STATE OF INDIA LAKE COUNTY FILED FOR RECORD

2014 050117

2014 AUG 21 AM 8: 56

MICHAEL B. BROWN RECORDER

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SUBORDINATION AGREEMENT

First Merchants Bank, NA, successor by merger of Citizens Financial Services, FSB mortgagee
in a certain mortgage by Raul Agosto in the amount of \$15,150.00 dated April 25, 2006 and
recorded May 19, 2006 as Instrument Number 2006 042773 in records of Lake County in the
Office of the Recorder of Lake County, Indiana, does hereby subordinate said mortgage to a
mortgage in favor of Nationstar Mortgage LLC by Raul Agosto dated the Str day of
, 2014 not to exceed the amount of \$76,600.00 and recorded the day of
, 2014 in the Office of the Recorder of Lake County, Indiana.

This subordination shall inure to the benefits of Bank's successors and assigns and binds the heirs, legatees, personal representatives, successors and assigns of the creditors

Before me, the undersigned, Notary Public in and for said County and State, this 26th day of June 2014 personally appeared Candy Shumard, Vice President for First Merchants Bank, NA and acknowledged execution of the foregoing instrument.

WITNESS, my hand and Notarial Seal this 26th day of June 2014.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Jennifer A Greeson This instrument was prepared by: Jennifer A Greeson

Return to: UST Global
345 Rouser Road
Sulte 201 Building 5
Micon Township, PA 15108
ORT

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dr. 24740

EXHIBIT "A"

SITUATE IN THE COUNTY OF LAKE, STATE OF INDIANA:

LOT 19 IN BLOCK 6 IN CLINE GARDENS ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31 PAGE 71, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TAX ID NO: 45-07-10-276-039.000-023

BEING THE SAME PROPERTY CONVEYED BY WARRANTY DEED

GRANTOR: JAMES TOWNER

GRANTEE:

RAUL AGOSTO

DATED:

09/09/2004

RECORDED: 09/15/2004

DOC#/BOOK-PAGE: 2004 078002

ADDRESS: 6826 OHIO AVE, HAMMOND, IN 46323

END OF SCHEDULE A



ORT Form 4308 ALTA Commitment for Title Insurance 06/06