

STATE OF IND  
LAKE COUN  
FILED FOR REC

2014 050114

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MICHAEL B. BROWN  
RECORDER

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**SHERIFF'S DEED**  
Cause No.: 45D02-1304-MF-00103

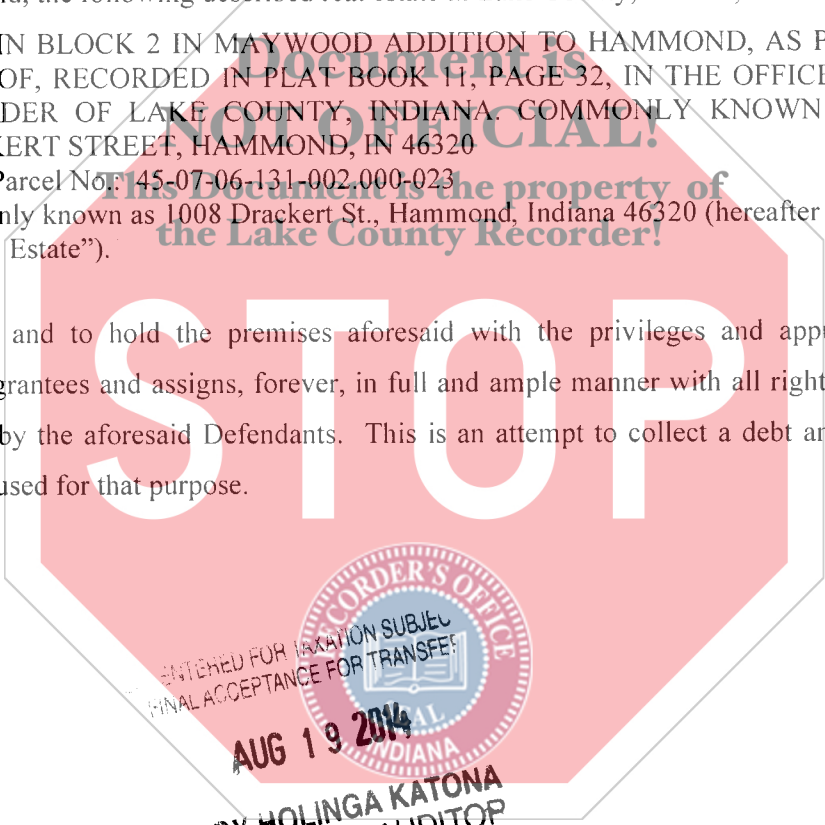
THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Structured Asset Securities Corporation Mortgage Pass-Through Certificates, Series 2007-GEL2, U.S. Bank National Association, as Trustee, in consideration of the sum of \$60,744.70, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from The Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on April 11, 2014, in Cause Number 45D02-1304-MF-00103, wherein Nationstar Mortgage LLC, was the Plaintiff and Eddie P. Hall; Hammond Redevelopment Commission of Hammond, Indiana; Centurion Capital Corp.; and Capital One Bank (USA) NA f/k/a Capital One Bank were the Defendants, in consideration of said sum, aforesaid, the following described real estate in Lake County, Indiana, to-wit:

LOT 2 IN BLOCK 2 IN MAYWOOD ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 11, PAGE 32, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. COMMONLY KNOWN AS 1008 DRACKERT STREET, HAMMOND, IN 46320

Parcel No. 145-07-06-131-002,000-023

Commonly known as 1008 Drackert St., Hammond, Indiana 46320 (hereafter referred to as "Real Estate").

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants. This is an attempt to collect a debt and any information obtained will be used for that purpose.



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110339  
DN

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

014464

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this 1st day of August, 2014.

SHERIFF OF LAKE COUNTY, INDIANA

  
John Buncich

STATE OF INDIANA )  
 ) SS.:  
COUNTY OF LAKE )

On the 1st day of August, 2014, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing document.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



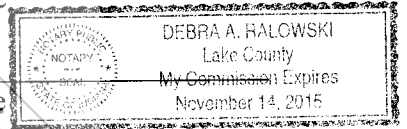
My Commission Expires:

County of Residence:

Document is Notary Public

**NOT OFFICIAL!**

This Document is the property of the Lake County Recorder!



Printed Name

Grantee's Address:

Structured Asset Securities Corporation  
c/o Nationstar Mortgage LLC  
Attn: REO Department  
350 Highland Dr.  
Lewisville, TX 75067  
(888) 480-2432

Send Tax Statements To:

Structured Asset Securities Corporation  
c/o Nationstar Mortgage LLC  
Attn: REO Department  
350 Highland Dr.  
Lewisville, TX 75067  
(888) 480-2432

THIS INSTRUMENT PREPARED BY and Return Deed to: John B. Flatt, NELSON & FRANKENBERGER, 3105 East 98th Street, Suite 170, Indianapolis, Indiana 46280, (317) 844-0106

Pursuant to IC 36-2-11-15(b)(2), I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law – John B Flatt.

H:\FORECLOSURE\Nationstar\HallEddie-0026\SSD.docx

