

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 050107

2014 AUG 21 AM 8: 53

MICHAEL B. BROWN
RECORDER

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INDIANA SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, Grantor conveys to Fannie Mae A/K/A Federal National Mortgage Association organized and existing under the laws of the United States of America, Grantee, whose mailing address is 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254-2916, in consideration of the sum of \$15,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake, in the State of Indiana, on the 17th of April, 2014, pursuant to the laws of said State, in Cause Number: 45D11-1305-MF-00169, wherein James B. Nutter & Company, was the Plaintiff, and Gladys Dorsey (deceased) and Leroy Dorsey (deceased), et al., were the Defendants, in consideration of said sum aforesaid, the following described real estate in Gary, Indiana, to-wit:

LEGAL DESCRIPTION: LOT EIGHTY-FOUR (84), AND THE SOUTH ONE-HALF (1/2) OF LOT EIGHTY-FIVE (85), IN BLOCK 2, IN DOUGLAS PARK ADDITION TO THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 8, PAGE 2, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
SUBJECT TO ALL LIENS, ENCUMBRANCES AND EASEMENTS OF RECORD.

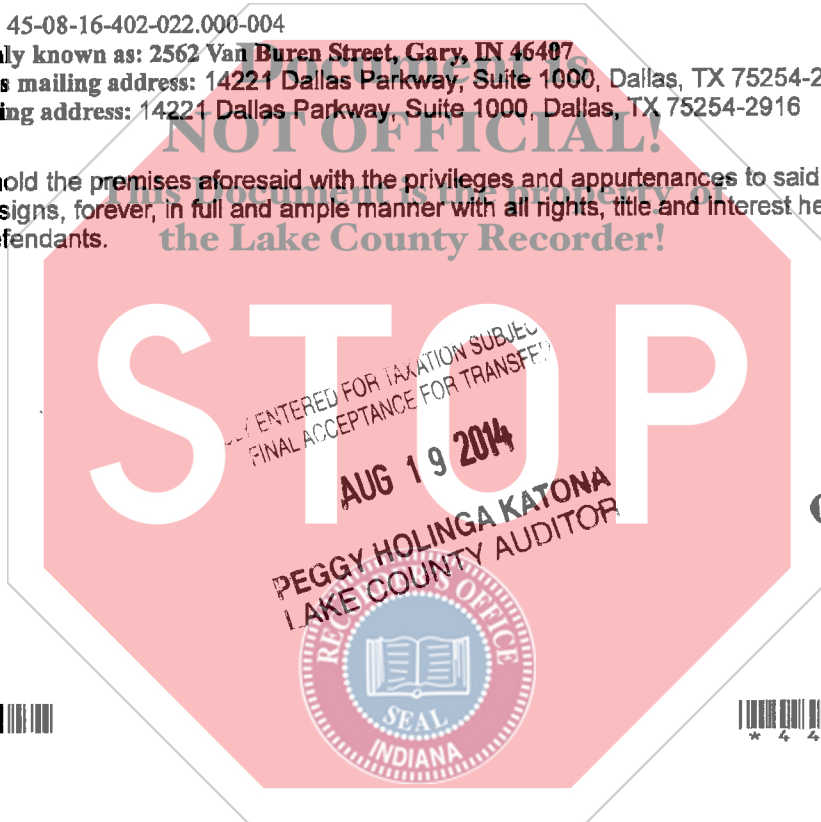
Parcel #: 45-08-16-402-022.000-004

Commonly known as: 2562 Van Buren Street, Gary, IN 46407

Grantee's mailing address: 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254-2916

Tax mailing address: 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254-2916

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



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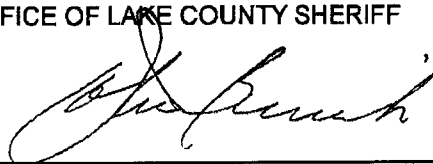
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336971
OK
DR

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 1st day of August, 2014.

STATE OF INDIANA
LAKE COUNTY

SS: IN THE OFFICE OF LAKE COUNTY SHERIFF

Sheriff:



John Buncich

On the 1st day of August, 2014, personally appeared John Buncich in capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: Debra A. Galowski



Printed: _____, Notary Public, a resident of Lake County, Indiana.

My Commission Expires: _____

This Document was prepared by: April Pinder (29045-49), Reisenfeld & Associates, LPA LLC
3962 Red Bank Road, Cincinnati, OH 45227

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. - April Pinder (29045-49)

Grantee's tax mailing address: 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254-2916

Parcel #: 45-08-16-402-022.000-004

13-03263-1

