

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 050106

2014 AUG 21 AM 8:53

MICHAEL B. BROWN  
RECORDER

*g*

**INDIANA SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, Grantor conveys to Wilmington Savings Fund Society, FSB DBA Christiana Trust as Trustee for HLSS Mortgage Master Trust for the Benefit of the Holders of the Series 2014-1 Certificates Issued by HLSS Mortgage Master Trust, Grantee, whose mailing address is 1100 Virginia Drive, Ft Washington, PA 19034, in consideration of the sum of \$85,910.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake, in the State of Indiana, on the 17th of April, 2014, pursuant to the laws of said State, in Cause Number: 45D05-1206-MF-00216, wherein GMAC Mortgage LLC (successor by merger to GMAC Mortgage Corporation), was the Plaintiff, and Laura A. Gargano and Laura Gargano, et al., were the Defendants, in consideration of said sum aforesaid, the following described real estate in Griffith, Indiana, to-wit:

**LEGAL DESCRIPTION:** LOT 4, CORRECTED PLAT OF LAWNDALE 7TH ADDITION, IN THE TOWN OF GRIFFITH, AS SHOWN IN PLAT BOOK 36, PAGE 19, LAKE COUNTY, INDIANA. SUBJECT TO LIENS, ENCUMBRANCES AND EASEMENTS OF RECORD.

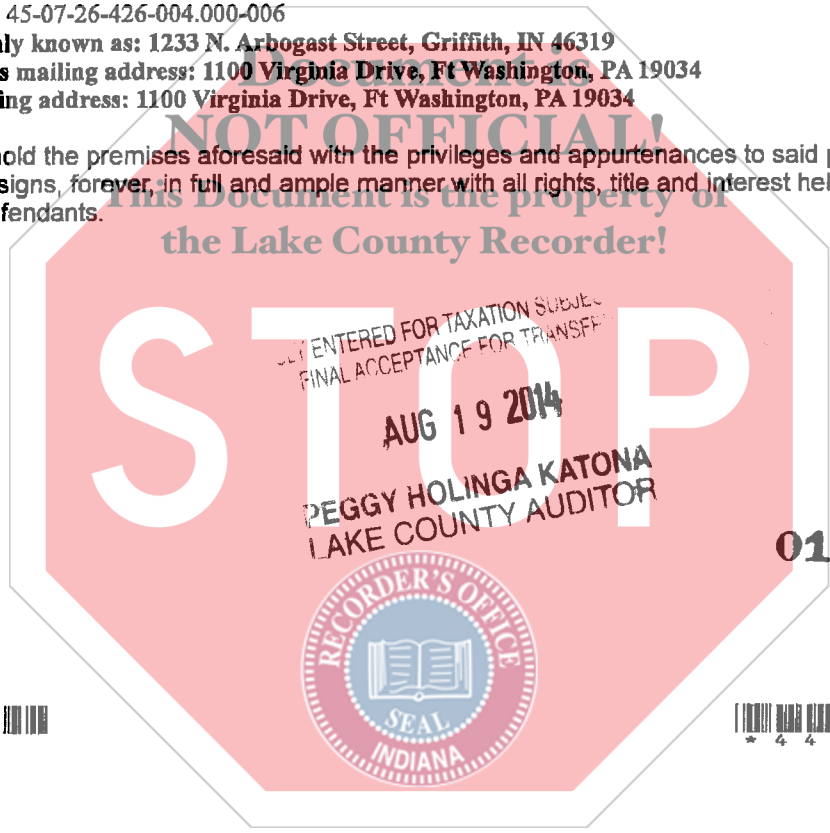
**Parcel #:** 45-07-26-426-004.000-006

**Commonly known as:** 1233 N. Arbogast Street, Griffith, IN 46319

**Grantee's mailing address:** 1100 Virginia Drive, Ft Washington, PA 19034

**Tax mailing address:** 1100 Virginia Drive, Ft Washington, PA 19034

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

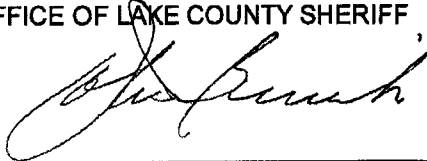


*18. -  
OK. 336974  
DN*

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 1st day of August, 2014.

STATE OF INDIANA  
LAKE COUNTY

IN THE OFFICE OF LAKE COUNTY SHERIFF  
SS:

Sheriff:   
John Bunchich

On the 1st day of August, 2014, personally appeared John Bunchich in capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: 



Printed: \_\_\_\_\_ Notary Public, a resident of Lake County, Indiana.

My Commission Expires: \_\_\_\_\_  
This Document was prepared by: April Pinder (29045-49), Reisenfeld & Associates, LPA LLC  
3962 Red Bank Road, Cincinnati, OH 45227

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. - April Pinder (29045-49)

Grantee's tax mailing address: 1100 Virginia Drive, Ft Washington, PA 19034

Parcel #: 45-07-26-426-004.000-006  
12-02936-1

