STATE OF INDUAL . LAKE COUNTY FILED FOR RECORD

2014 050105

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MICHAEL B. BROWN
RECORDER

INDIANA SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, Grantor conveys to Nationstar Mortgage LLC dba Champion Mortgage Company, Grantee, whose mailing address is 350 Highland Dr, Lewisville, TX 75067, in consideration of the sum of \$122,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake, in the State of Indiana, on the 11th of April, 2014, pursuant to the laws of said State, in Cause Number: 45D02-1308-MF-00220, wherein Champion Mortgage Company, was the Plaintiff, and Rozelle Manning aka Rozell Manning (deceased), et al., were the Defendants, in consideration of said sum aforesaid, the following described real estate in Gary, Indiana, to-wit:

LEGAL DESCRIPTION:

LOT 17 (EXCEPT THE SOUTH 10 FEET THEREOF), AND ALL OF LOT 16 BLOCK "D", GRAND BOULEVARD SUBDIVISION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 21, PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA AND MORE PARTICULARLY KNOWN AS 431 KNOX STREET, GARY, INDIANA.
SUBJECT TO ALL LIENS, ENCUMBRANCES AND EASEMENTS OF RECORD.

Parcel #: 45-05-32-306-013.000-004 FIGURE COMMON AS: 431 North Knox Street, Gary, IN 46403 Grantee's mailing address: 350 Highland Dr, Lewisville, TX 75067 Tax mailing address: 350 Highland Dr, Lewisville, TX 75067

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

ENTERED FUN INAMION SUBJECTION SU

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18.acs

| IN WITNESS WHEREOF, I, THE Land seal, this 141 day of 4000 | JNDERSIGNED, Sheriff aforesaid have hereunto set my hand, 2014. |
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| STATE OF INDIANA | IN THE OFFICE OF LAKE COUNTY SHERIFF |
| LAKE COUNTY | os: |
| Sheriff: | John Buncich |
| On the day of da | |
| 271 | nerounto set my hand and official seal. |
| Signature: DUNA RAYANG | |
| Lake Gourdy | Notary Public, a resident of Lake County, Indiana. |
| This Document was prepared Ro | bert Altman (29811-15), Reisenfeld & Associates, LPA LLC 32 Red Bank Road, Cincinnati, OH 45227 |
| I affirm, under the penalties for persecurity Number in this document | erjury, that I have taken reasonable care to redact each Social t, unless required by law Robert Altman (29811-15) |
| Grantee's tax mailing address: | 350 Highland Dr, Lewisville, TX 75067 |
| Parcel #: 45-05-32-306-013.000-0 | 004 |
| 13-03646-1 | EUTER'S OFF |
| | SEAL MOIANA |