

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 050104

2014 AUG 21 AM 8:52

MICHAEL B. BROWN  
RECORDER

INDIANA SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, Grantor conveys to Federal Home Loan Mortgage Corporation, Grantee, whose mailing address is 8200 Jones Branch Drive, McLean, VA 22102, in consideration of the sum of \$148,500.00 the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake, in the State of Indiana, on the 19th of May, 2014, pursuant to the laws of said State, in Cause Number: 45D11-1312-MF-00341, wherein Nationstar Mortgage LLC, was the Plaintiff, and Blagojce Mitreski, et al., were the Defendants, in consideration of said sum aforesaid, the following described real estate in Crown Point, Indiana, to-wit:

**LEGAL DESCRIPTION:** LOT 1000 IN LAKES OF THE FOUR SEASONS, UNIT NO. 7, AS PER PLAT THEREOF, RECORDED MAY 1, 1967 IN PLAT BOOK 38 PAGE 9, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

SUBJECT TO ALL LIENS, EASEMENTS, AND ENCUMBRANCES OF RECORD.

**Parcel #:** 45-17-09-381-004.000-044

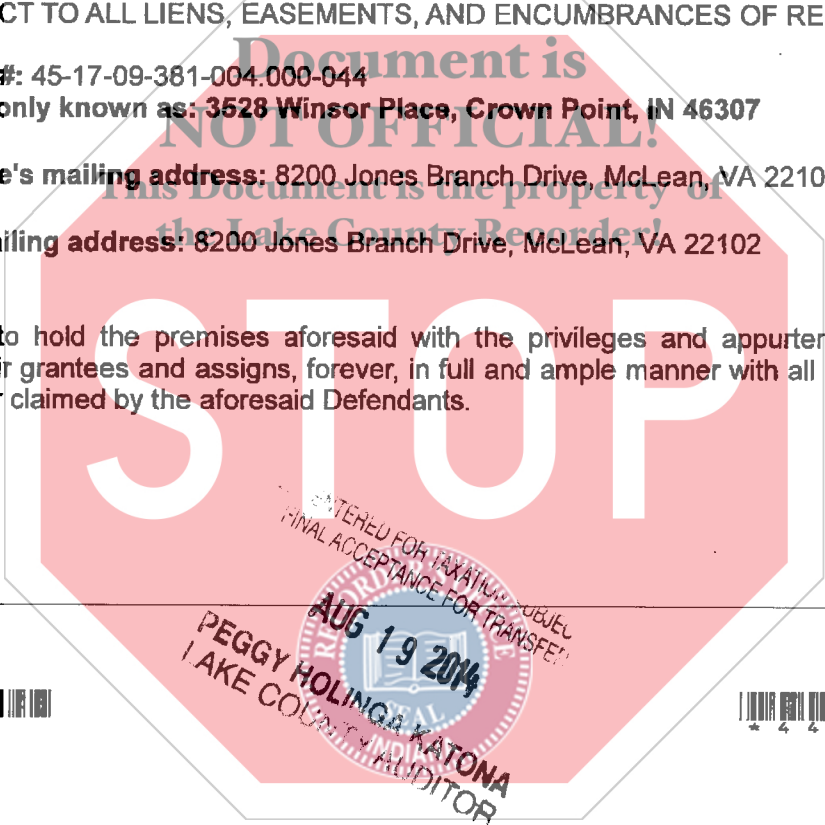
**Commonly known as:** 3528 Winsor Place, Crown Point, IN 46307

**Grantee's mailing address:** 8200 Jones Branch Drive, McLean, VA 22102

**Tax mailing address:** 8200 Jones Branch Drive, McLean, VA 22102

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

014452



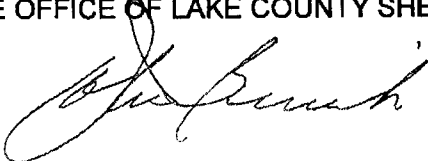
18-  
cell. 336962  
Dr

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 1<sup>st</sup> day of August, 2014.

STATE OF INDIANA  
LAKE COUNTY

SS: IN THE OFFICE OF LAKE COUNTY SHERIFF

Sheriff:

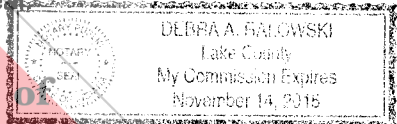
  
\_\_\_\_\_  
John Buncich

On the 1<sup>st</sup> day of August, 2014, personally appeared John Buncich in capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature:





Printed: \_\_\_\_\_, Notary Public, a resident of Lake County, Indiana.

My Commission Expires: \_\_\_\_\_

This Document was prepared by Robert Altman (29811-15), Reisenfeld & Associates, LPA LLC  
3962 Red Bank Road, Cincinnati, OH 45227

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. - Robert Altman (29811-15)

Grantee's tax mailing address: 8200 Jones Branch Drive, McLean, VA 22102

Parcel #: 45-17-09-381-004.000-044

13-06905-1

