

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 050103

2014 AUG 21 AM 8:52

MICHAEL B. BROWN
RECORDER

INDIANA SHERIFF'S DEED

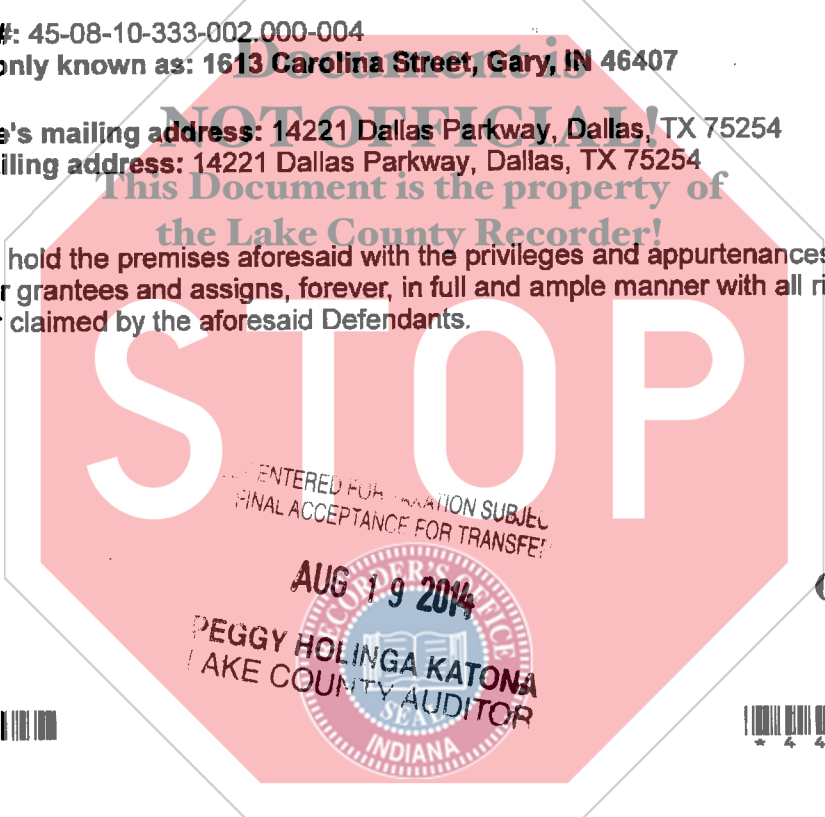
THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, Grantor conveys to Fannie Mae aka Federal National Mortgage Association organized and existing under the laws of the United States of America, Grantee, whose mailing address is 14221 Dallas Parkway, Dallas, TX 75254, in consideration of the sum of \$20,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake, in the State of Indiana, on the 14th of April, 2014, pursuant to the laws of said State, in Cause Number: 45D02-1305-MF-00145, wherein Generation Mortgage Company, was the Plaintiff, and Nathaniel Wells (deceased), et al., were the Defendants, in consideration of said sum aforesaid, the following described real estate in Gary, Indiana, to-wit:

**LEGAL DESCRIPTION: RESUB PART OF BLOCK 7 AND 8 MCKEY'S
ADDITION TO GARY, LOT 5, LAKE COUNTY, INDIANA.
SUBJECT TO ALL LIENS, ENCUMBRANCES AND EASEMENTS OF RECORD.**

**Parcel #: 45-08-10-333-002.000-004
Commonly known as: 1613 Carolina Street, Gary, IN 46407**

**Grantee's mailing address: 14221 Dallas Parkway, Dallas, TX 75254
Tax mailing address: 14221 Dallas Parkway, Dallas, TX 75254**

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



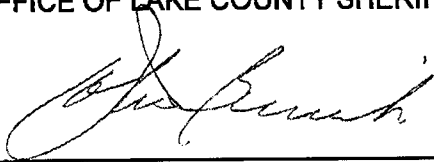
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IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 1st day of August, 2014.

STATE OF INDIANA
LAKE COUNTY

IN THE OFFICE OF LAKE COUNTY SHERIFF
SS:
Sheriff: 
John Buncich

On the 1st day of August, 2014, personally appeared John Buncich in capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.
Signature: 

Printed: _____ Notary Public, a resident of Lake County, Indiana.

My Commission Expires: _____



This Document was prepared by Robert Altman (29811-15), Reisenfeld & Associates, LPA LLC
by: 3962 Red Bank Road, Cincinnati, OH 45227

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. - Robert Altman (29811-15)

Grantee's tax mailing address: 14221 Dallas Parkway, Dallas, TX 75254

Parcel #: 45-08-10-333-002.000-004

13-01833-1

