

2014 050092

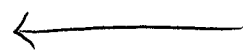
2014 AUG 21 AM 8:43

MICHAEL B. BROWN  
RECORDER

RECORDING OF LIENS

For a valuable consideration, the receipt whereof is hereby acknowledged  
a certain sewage lien existing in favor of

HIGHLAND SANITARY DISTRICT  
3333 RIDGE ROAD  
HIGHLAND, IN 46322



and against

KRISTEN KWASNY

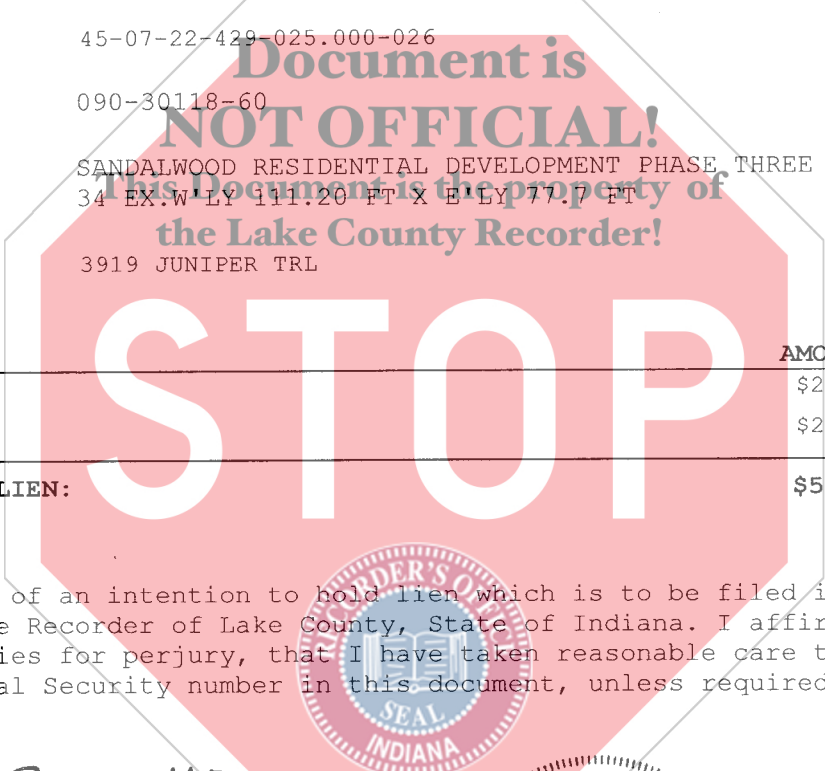
on the following real estate to-wit:

KEY # 45-07-22-429-025.000-026

SEWAGE ACCT. #: 090-30118-60

LOT DESCRIPTION: SANDALWOOD RESIDENTIAL DEVELOPMENT PHASE THREE LOT  
34 EX.W LY 111.20 FT X E LY 77.7 FT

SERVICE ADDRESS: 3919 JUNIPER TRL



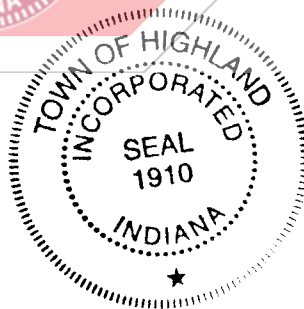
BILL ITEM	AMOUNT
LIEN FEE	\$23.00
STORM	\$27.12
<b>TOTAL AMOUNT OF LIEN:</b>	<b>\$50.12</b>

A written notice of an intention to hold lien which is to be filed in  
the office of the Recorder of Lake County, State of Indiana. I affirm,  
under the penalties for perjury, that I have taken reasonable care to  
redact each Social Security number in this document, unless required by  
law.

*Michael W. Griffin*

Michael Griffin  
Clerk-Treasurer

Date: August 14, 2014



\$11.00  
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*GA*