STATE OF IND S LAKE COUNT FILED FOR RECORD

2014 050055

2014 AUG 21 AM 8: 35

SATISFACTION OF MORTGAGE Pursuant to Ind. Code Ann. § 32-29-5-1

MICHAEL B. BROWN RECORDER

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from MARA MILEUSNICH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, A CORPORATION, securing a certain note in the principal sum of \$66,660.00, dated May 4, 2011 and recorded on May 12, 2011 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2011 026561, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on August 15, 2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

DONMA À CREE Vice President

STATE OF LOUISIANA PARISH OF OUACHITA

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On August 15, 2014, before me appeared DONNA ACREE, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane

Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1792234774 Outbound Date: 08/25/14

MIN: 100085804915880935

MERS Phone, if applicable: 1-888-679-6377

IN00 05/03/2013CB-ML

12-3080346710 RM