

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 050054

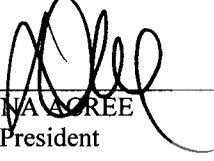
2014 AUG 21 AM 8:35

SATISFACTION OF MORTGAGE MICHAEL D. BROWN
Pursuant to Ind. Code Ann. § 32-29-5-1 RECORDER

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from LOUIS R SALINAS AND CLARISSA SALINAS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, securing a certain note in the principal sum of \$68,900.00, dated August 16, 2004 and recorded on August 20, 2004 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2004 071261, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

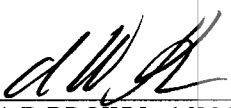
Witness the due execution hereof by the owner and holder of said mortgage on August 15, 2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


DONNA ACREE
Vice President

STATE OF LOUISIANA
PARISH OF OUACHITA

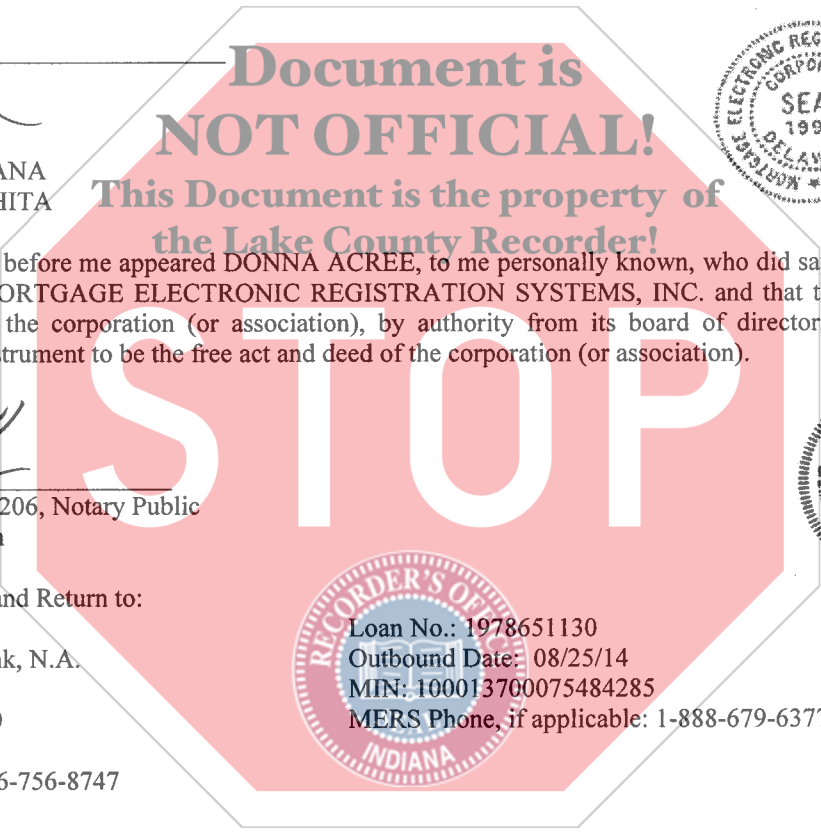
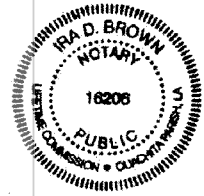
On August 15, 2014, before me appeared DONNA ACREE, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


IRA D BROWN - 16206, Notary Public
Lifetime Commission

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

RECORDER'S OFFICE
INDIANA

Loan No.: 1978651130
Outbound Date: 08/25/14
MIN: 100013700075484285
MERS Phone, if applicable: 1-888-679-6377



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