

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 050053

2014 AUG 21 AM 8:35

SATISFACTION OF MORTGAGE MICHAEL W. BROWN
Pursuant to Ind. Code Ann. § 32-29-5-1 RECORDER

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from ALFRED E KLAPKOWSKI JR AND LISA G KLAPKOWSKI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATIO, securing a certain note in the principal sum of \$186,000.00, dated March 27, 2006 and recorded on April 6, 2006 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2006-028421, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on August 15, 2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

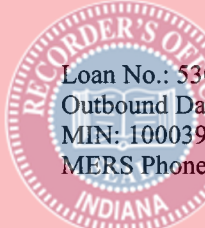

DONNA ACREE
Vice President

STATE OF LOUISIANA
PARISH OF OUACHITA

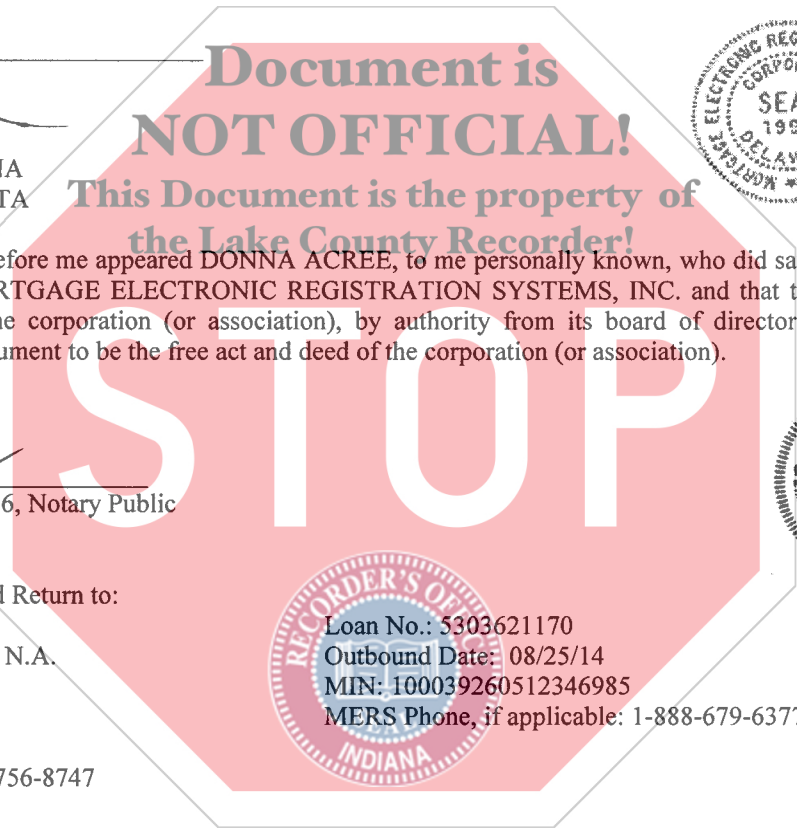
On August 15, 2014, before me appeared DONNA ACREE, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


IRA D BROWN - 16206, Notary Public
Lifetime Commission

Prepared by/Record and Return to:
Lien Release,
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan No.: 5303621170
Outbound Date: 08/25/14
MIN: 100039260512346985
MERS Phone, if applicable: 1-888-679-6377



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