

**ADDENDUM TO LEASE**

Between Tri-Creek 2002 High School Building Corporation  
and  
Tri-Creek School Corporation  
Executed as of March 13, 2014

WHEREAS, the Tri-Creek 2002 High School Building Corporation, an Indiana corporation, entered into a lease of the real estate described on Exhibit A attached hereto with Tri-Creek School Corporation dated March 20, 2014; and

WHEREAS, it is provided in the Lease that there shall be endorsed thereon the reduced lease rentals after the Tri-Creek 2002 High School Building Corporation has issued its bonds to fund the renovation of the leased premises; and

WHEREAS, it is provided in said lease that there shall be endorsed thereon the name of the financial institution selected to serve as Trustee under the Trust Indenture between it and Tri-Creek 2002 High School Building Corporation; now therefore,

IT IS HEREBY CERTIFIED AND STIPULATED by all of the undersigned that the lease rentals set forth in the Lease shall be reduced to the semiannual amounts set forth on Exhibit B attached hereto.

IT IS HEREBY CERTIFIED AND STIPULATED by all of the undersigned that the financial institution selected by Tri-Creek 2002 High School Building Corporation to be the Trustee under the Trust Indenture between it and Tri-Creek 2002 High School Building Corporation is U.S. Bank National Association, Attention: Corporate Trust Department, 10 West Market Street, Suite 1150, Indianapolis, Indiana 46204.

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2014 AUG 20 PM 4:22

MICHAEL B. BROWN  
RECORDER

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD



**FILED**  
AUG 20 2014

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

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Executed as of this 1st day of August, 2014.

TRI-CREEK 2002 HIGH SCHOOL BUILDING  
CORPORATION

By: *[Signature]*  
President

Attest:

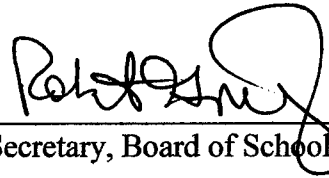
*[Signature]*  
Secretary



TRI-CREEK SCHOOL CORPORATION

By:   
President, Board of School Trustees

Attest:

By:   
Secretary, Board of School Trustees



STATE OF INDIANA )  
 ) SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lynne Bochart and Cheryl Rosevear, personally known to me to be the President and Secretary, respectively, of the Board of Directors of Tri-Creek 2002 High School Building Corporation, and acknowledged the execution of the foregoing Addendum to Lease for and on behalf of said building corporation.

WITNESS my hand and notarial seal this 4<sup>th</sup> day of August, 2014.



(Seal)

My Commission Expires:

June 9, 2022

[Handwritten Signature]  
(Written Signature)

Monica J. Conrad  
(Printed Name) Notary Public

My County of Residence:

Porter



STATE OF INDIANA )  
 ) SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared DOUGLAS WARD and ROBERT MARTINEZ, personally known to me to be the President and Secretary, respectively, of the Board of School Trustees of Tri-Creek School Corporation, and acknowledged the execution of the foregoing Addendum to Lease for and on behalf of said school corporation.

WITNESS my hand and notarial seal this 6<sup>th</sup> day of August, 2014.

*Dana M. Bogathy*  
(Written Signature)

**Dana M. Bogathy**  
Notary Public  
Lake County, Indiana  
Commission Expires June 29, 2018

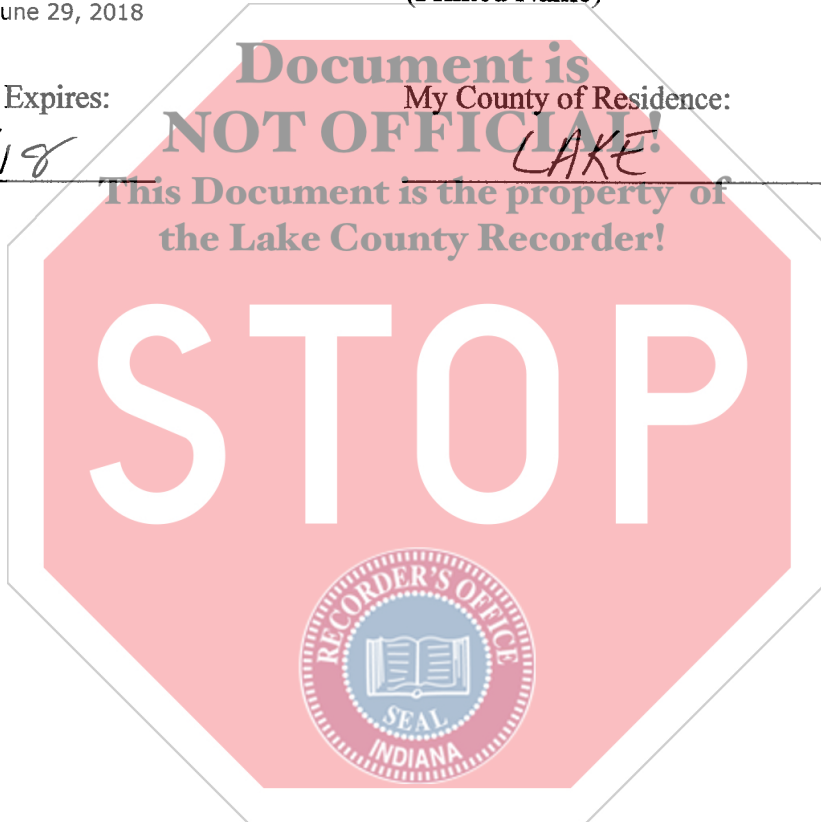
DANA M. BOGATHY  
(Printed Name) Notary Public

My Commission Expires:

6/29/18

My County of Residence:

LAKE



**EXHIBIT A**

**LEGAL DESCRIPTION**

Parcel I:

The South Half of the Northeast Quarter of Section 34, Township 33 North, Range 9 West of the Second Principal Meridian, more particularly described as follows: Commencing at the Northeast corner of said Section 34, thence South 00 degrees 10 minutes 17 seconds West along the East line of said Section 34, a distance of 1,329.55 feet to the point of beginning; thence South 00 degrees 10 minutes 17 seconds West along the East line of said Section 34, a distance of 1,329.55 feet; thence North 88 degrees 24 minutes 42 seconds West along the South line of said Northeast Quarter, a distance of 2,650.58 feet; thence North 00 degrees 09 minutes 04 seconds East along the West line of said Northeast Quarter, a distance of 1,330.49 feet; thence South 88 degrees 23 minutes 30 seconds East along the North line of the South Half of said Northeast Quarter, a distance of 2,651.07 feet to the point of beginning, in Lake County, Indiana.

Except: A part of the South half of the Northeast Quarter of Section 34, Township 33 North Range 9 West of the Second Principal Meridian described as follows: Commencing at the Northeast corner of said Section 34, thence South 00 degrees 10 minutes 17 seconds West, along the East line of said Section 34, a distance of 1,329.55 feet to the Northeast corner of said South half; thence continuing along said East line South 00 degrees 10 minutes 17 seconds West, a distance of 30.01 feet to the point of beginning; thence continuing along said East line South 00 degrees 10 minutes 17 seconds West, a distance of 1,269.43 feet to a point 30.01 feet North of the Southeast corner of said South half as measured along said East line; thence North 88 degrees 24 minutes 42 seconds West along a line 30 feet North of and parallel with the South line of said Northeast Quarter, a distance of 1,450.44 feet; thence North 00 degrees 10 minutes 17 seconds East parallel with said East line, a distance of 1,269.91 feet to a point on a line 30 feet South of and parallel with the North line of said South half; thence South 88 degrees 23 minutes 37 seconds East along last said line, a distance of 1,450.45 feet to the Point of Beginning, in Lake County, Indiana, containing 42.25 acres more or less.

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

This instrument was prepared by Thomas W. Peterson, TWPeterson Law Office, 3535 East 96<sup>th</sup> Street, Suite 126, Indianapolis, IN 46240. I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

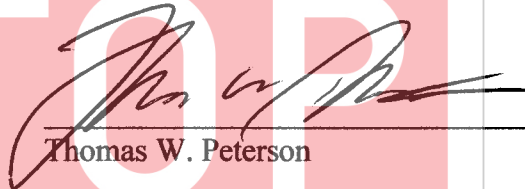
  
Thomas W. Peterson



EXHIBIT B

Reduced Lease Rental Schedule (Series 2012)

<u>Lease Rental Payment Date</u>	<u>Amount</u>	<u>Annual Total</u>
June 30, 2015	\$294,000	
December 31, 2015	\$294,000	\$ 588,000
June 30, 2016	\$493,000	
December 31, 2016	\$493,000	\$ 986,000
June 30, 2017	\$534,000	
December 31, 2017	\$534,000	\$1,068,000
June 30, 2018	\$266,000	
December 31, 2018	\$266,000	\$ 532,000
June 30, 2019	\$272,000	
December 31, 2019	\$272,000	\$ 544,000
June 30, 2020	\$280,000	
December 31, 2020	\$280,000	\$ 560,000
June 30, 2021	\$281.500	
December 31, 2021	\$281.500	\$ 563,000
June 30, 2022	\$279,000	
December 31, 2022	\$279,000	\$ 558,000
June 30, 2023	\$284,000	
December 31, 2023	\$284,000	\$ 568,000
June 30, 2024	\$286,000	
December 31, 2024	\$286,000	\$ 572,000
June 30, 2025	\$462,000	
December 31, 2025	\$462,000	\$ 924,000
June 30, 2026	\$460,000	
December 31, 2026	\$460,000	\$ 920,000

