

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 050042

2014 AUG 20 PM 3:39

MICHAEL S. BROWN  
RECORDER

**RELEASE OF MORTGAGE**

0005763964  
**RUBEN URQUIZA**  
PO Date: 8/12/2014

THIS CERTIFIES that a certain mortgage executed by **RUBEN URQUIZA AND PAULA URQUIZA HUSBAND AND WIFE** to **MIDAMERICA BANK, FSB** dated **May 02, 2003**, calling for the original principal sum of **(\$150,000.00)**, and recorded on **05/09/2003** in Mortgage Record page and/or Instrument # **2003047551**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **18th** day of **August, 2014**.

Tax Parcel ID: \_\_\_\_\_  
Property Address: **2164 TERRACE DRIVE, HIGHLAND, IN - 46322**  
LOT: \_\_\_\_\_

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB**

By

*[Handwritten Signature]*

**WENDY M HAIRE**  
Its **ASSISTANT VICE PRESIDENT**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **18th** day of **August, 2014**, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT, PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal

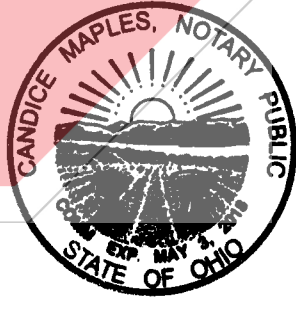
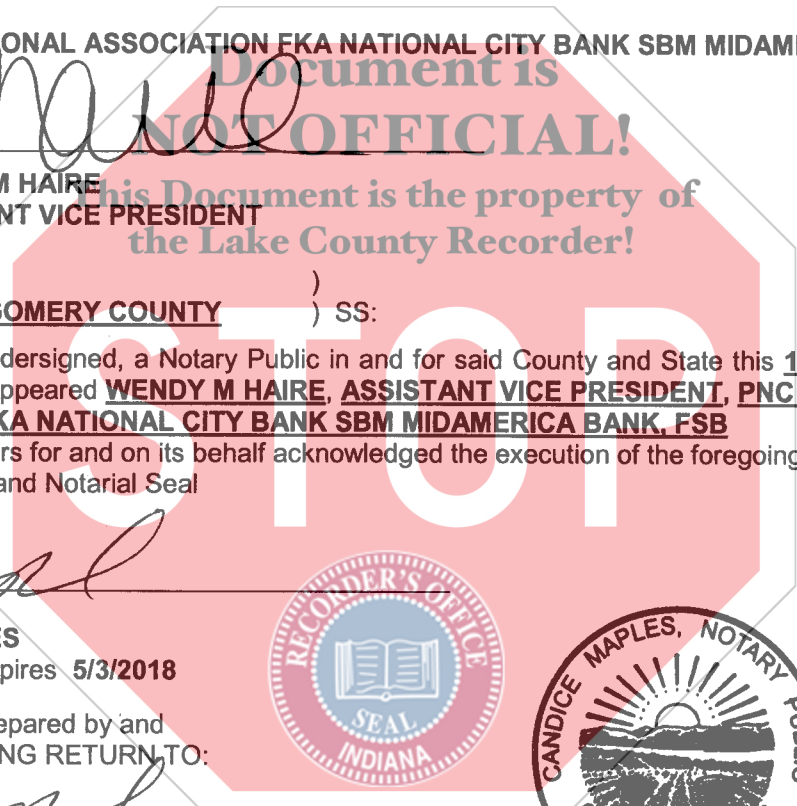
*[Handwritten Signature]*  
Notary Public  
**CANDICE MAPLES**  
My commission expires **5/3/2018**

This instrument prepared by and  
AFTER RECORDING RETURN TO:

*[Handwritten Signature]*  
**CANDICE MAPLES**

**PNC MORTGAGE (B6-YM14-01-5)**  
**3232 NEWMARK DRIVE, MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.BOX 8820**  
**DAYTON, OH 45482 -**

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