2014 050037

STATE OF THE F LAKE COUNTS FILED FOR RECORD

2014 AUG 20 PM 3: 04

MICHAEL D. BROWN RECORDER SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

| To: | DRH Car | mbridge Homes | Inc. | | |
|--|--------------------------|--------------------------------|-------------------------------|---------------------------------------|-------------------|
| 800 S Milwaukee Ave, Suite 250 Libertyville, IL 60048 | | | | | |
| State of Indiana, county of | Lake ss: | | vorn statement of | intention to hold a lie | ı upon the |
| property described below | and says that: | | | | |
| 1. The undersign | | Graham's Trucki P.O. Box 70 | ng & Excavating, I | nc. | |
| | | Crown Point, IN | 46308 | | |
| intends to hold a lien on la | | | 7 | | |
| Lot 93 in Waterside Cro | ssing Phase 2, | sper pl | at there is | of, record | ed in |
| Lot 93 in Waterside Cro Plat Book 9 Of Lake Cou | 18, page | Pione I | The Offi | ce of the | Recorder |
| Parcel #: 45-16-02-308-00 | 2.000 bazs Docu | ament is | the proper | ty of | |
| And commonly known as: | the La | ke Count | y Recorde | er! | |
| 10625 Illinois St. | | | Crown Point | | IN State |
| | machinery furnished | d by the undersi rovements. | gned in the erectio | n, constru <mark>ction,</mark> alteri | or work and labor |
| \$ 1,000.00. 3. The work and | labor were done, and | l materials and | nachinery were fu | rnished by the unders | signed within the |
| last sixty (60) day | | TUDER! | THIND . | | |
| Salak | Wiese | | | Sarah E. Wiese Name Printed | |
| State of Indiana, Lak | ve. | County ss: | | | |
| | ary Public in and for | | State, personally | appeared Sara | h E. Wiese |
| Agent and who acl | | | | | |
| Witnesseth my hand and se | | day of | August | , 20 <u>14</u> . | |
| My commission expires | 61(912022 | | 50 Theray | Donne | Notary Public |
| Resident of Lake | County | | Patricia (| Jaure | Name printed |
| | | | Recorder of | Lake | County |
| This instrument was prepa | red by <u>Sarah E. W</u> | iese , | Resident of | Lake | County |
| I affirm under per security in this do | cument, unless re | equired by lav | | le care to redact e | ach social |
| (Signature) Sarah E. Wiese | | | (Name Printed) Sarah E. Wiese | | |

PATRICIA G. SNURE Notary Public - Seal State of Indiana Lake County My Commission Expires Jun 19, 2022