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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 050006

2014 AUG 20 PM 2:41

MICHAEL S. BROWN
RECORDER

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After Recording Return To:

Ruth Ruhl, P.C.

OR

UST Global
345 Rouser Road
Suite 201



~~C/O Old Republic
500 City Parkway West, Suite 200 Moon Township, PA 15108
Orange, CA 92868~~

Tax Key No.: 45-07-35-307-018.000-006

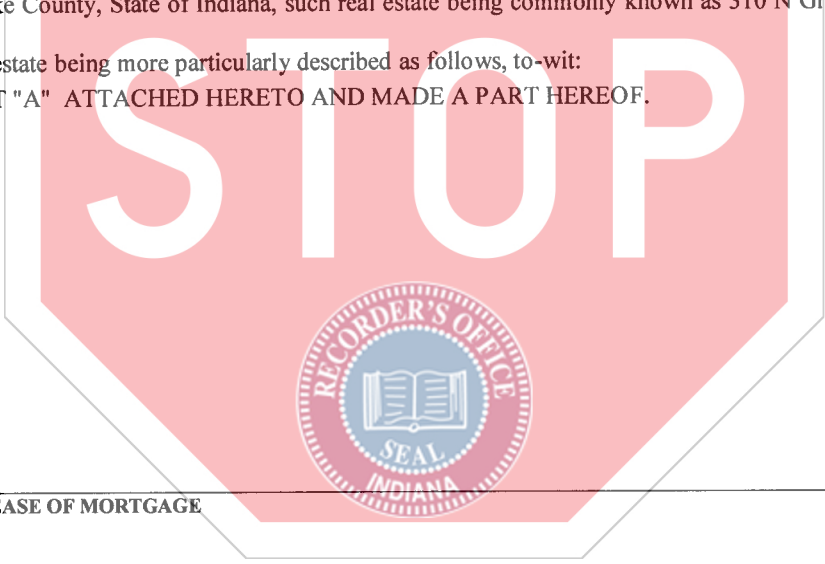
RELEASE OF MORTGAGE

FOR VALUE RECEIVED, Thomas Brown, as the Assistant Vice President
of and for and on behalf of Federal National Mortgage Association

hereby **RELEASES** the Mortgage executed by Cherlyn Gadish, an unmarried woman

Mortgage Electronic Registration Systems, Inc. as nominee for GSF Mortgage Corporation

in the amount of \$ 138,000.00, dated June 20th, 2006, recorded June 27th, 2006
in the Recorder's office in and for the Lake County and State of Indiana, at Book N/A
Page N/A, Instrument No. 2006-054732, and assigned to Federal National Mortgage Association
by an Assignment recorded in Book N/A, Page N/A, Instrument No. N/A, or by an Assignment recorded
simultaneously herewith, in the Recorder's office in and for Lake County and State of Indiana (the "Mortgage").
The undersigned hereby acknowledges that the indebtedness secured by the said Mortgage has been paid and
satisfied in full and is hereby **RELEASED IN FULL** generally and more particularly as to that certain real estate
situated in Lake County, State of Indiana, such real estate being commonly known as 310 N Griffith Blvd, Griffith,
Indiana 46319
and such real estate being more particularly described as follows, to-wit:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.



ac 160
102438
DN

IN WITNESS WHEREOF, Thomas Brown, as the Assistant Vice President, of and for and on behalf of Federal National Mortgage Association

has hereunto set his/her hand and seal this 22 day of May, 2014.

Federal National Mortgage Association by Nationstar Mortgage LLC, its attorney in fact

By: [Signature]

Thomas East Brown Printed Name

Its: Assistant Vice President

POA recorded 6-20-14
at Instrument # 2014035267
in Lake County

ACKNOWLEDGMENT

State of Texas §
County of Denton §

The foregoing instrument was acknowledged before me this May 22, 2014, by Thomas East Brown, Assistant Vice President, of Federal National Mortgage Association by Nationstar Mortgage LLC, its attorney in fact

Document is NOT OF RECORD!
This Document is the property of the Lake County Recorder!

, on behalf of said entity.

(Seal)



[Signature] Notary Signature

Michael Ray Galloway Type or Print Name of Notary

Notary Public, State of Texas
County of Residence: Denton
My Commission Expires: March 18, 2017

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law Ruth Ruhl Signature

This Document Prepared By:
RUTH RUHL, P.C.
Ruth Ruhl, Esquire
2801 Woodside Street
Dallas, Texas 75204



EXHIBIT "A"

SITUATED IN THE LAKE COUNTY AND STATE OF INDIANA:

THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, IN THE STATE OF INDIANA:

THE SOUTH HALF OF LOT 5 AND THE NORTH QUARTER OF LOT 6, BLOCK 7, GRIFFITH LAND COMPANY'S FIRST ADDITION TO GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 11, PAGE 36, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

SUBJECT TO EASEMENTS, RESTRICTIONS AND COVENANTS OF RECORD, IF ANY.

TAX ID NO: 45-07-35-307-018.000-006

BEING THE SAME PROPERTY CONVEYED BY WARRANTY DEED
GRANTOR: ROBERT E. BOLTZ AND JOY E. BOLTZ, HUSBAND AND WIFE
GRANTEE: CHERYLYN GADISH
DATED: 06/20/2006
RECORDED: 06/27/2006
DOC#/BOOK-PAGE: 2006-054731

ADDRESS: 310 N GRIFFITH BLVD , GRIFFITH, IN 46319

