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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 050005

2014 AUG 20 PM 2:41

MICHAEL B. BROWN
RECORDER

4

After Recording Return To:

Ruth Ruhl, P.C

~~C/O Old Republic
500 City Parkway West, Suite 200
Orange, CA 92668~~

UST Global
345 Rouser Road
Suite 201
Moon Township, PA 15108



Loan No.: 0596719640
Investor Loan No.: 4004962201

Tax Key No.: 45-07-35-307-018.000-006

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that For Value Received, Nationstar Mortgage, LLC

whose address is 350 Highland Dr, Lewisville, TX 75067,
its successors and assigns, the undersigned holder of a Mortgage (herein "Assignor"), does hereby grant, sell, assign,
transfer and convey, unto Federal National Mortgage Association

(herein "Assignee"),
whose address is 3900 Wisconsin Ave, NW, Washington, DC 20016,
a certain Mortgage dated June 20th, 2006, made and executed by Cherlyn Gadish, an unmarried woman

to and in favor of Mortgage Electronic Registration Systems, Inc. as nominee for GSF Mortgage Corporation

upon the following described property situated in Lake County, State of Indiana, and described in said
Mortgage as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN FOR ALL PURPOSES.



clc 18.1
102433
DN

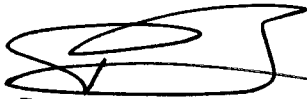
securing the payment of one Promissory Note therein described for the sum of one hundred thirty eight thousand and 00/100 Dollars (\$ 138,000.00), which Mortgage is of record in Book N/A , Page N/A , Instrument No. 2006-054732 , in the Office of the Recorder of Lake County, State of Indiana, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

This Assignment is made without recourse, representations or warranties of any kind.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 22, 2014.

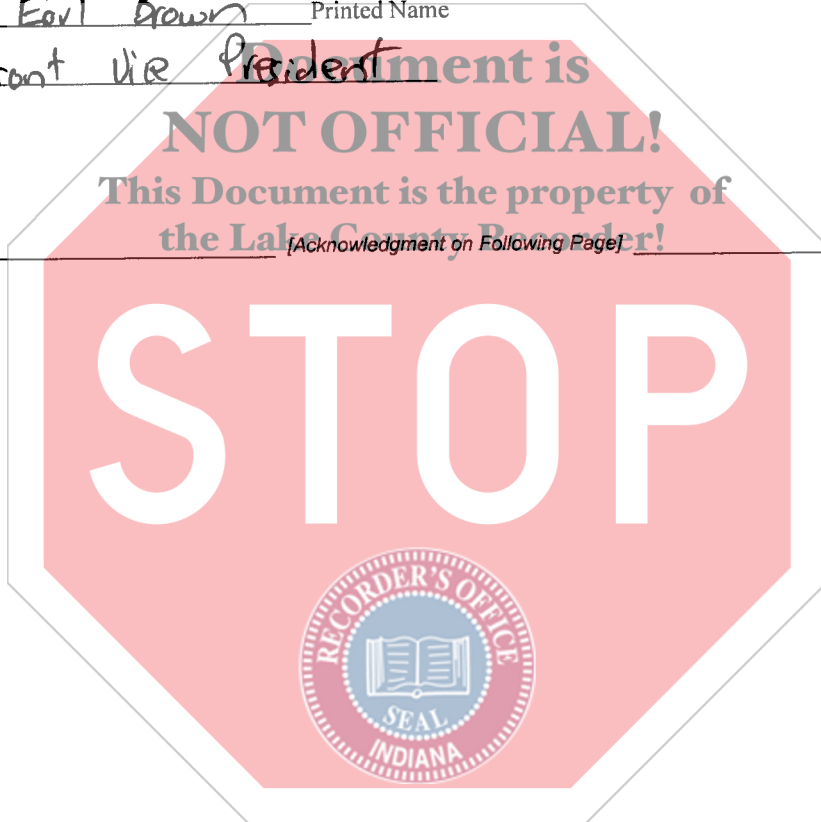
Nationstar Mortgage, LLC



By: _____

Thomas Earl Brown Printed Name

Its: Assistant Vice President



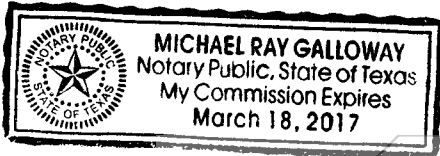
State of Texas

County of Denton

§
§
§

The foregoing instrument was acknowledged before me this May 22, 2014 [date],
by Thomas Earl Brown, Assistant Vice President
[name of officer or agent, title of officer or agent] of Nationstar Mortgage, LLC.

(Seal)



Michael Ray Galloway Notary Signature
Michael Ray Galloway Type or Print Name of Notary
Notary Public, State of Texas
County of Residence: Denton
My Commission Expires: March 18, 2017

Document is NOT OFFICIAL!

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Ruth Ruhl Signature
Ruth Ruhl Printed Name

This Document Prepared By:
RUTH RUHL, P.C.
Ruth Ruhl, Esquire
12700 Park Central Drive, Suite 850
Dallas, Texas 75251

STOP



EXHIBIT "A"

SITUATED IN THE LAKE COUNTY AND STATE OF INDIANA:

THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, IN THE STATE OF INDIANA:

THE SOUTH HALF OF LOT 5 AND THE NORTH QUARTER OF LOT 6, BLOCK 7, GRIFFITH LAND COMPANY'S FIRST ADDITION TO GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 11, PAGE 36, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

SUBJECT TO EASEMENTS, RESTRICTIONS AND COVENANTS OF RECORD, IF ANY.

TAX ID NO: 45-07-35-307-018.000-006

BEING THE SAME PROPERTY CONVEYED BY WARRANTY DEED
GRANTOR: ROBERT E. BOLTZ AND JOY E. BOLTZ, HUSBAND AND WIFE
GRANTEE: CHERYLYN GADISH
DATED: 06/20/2006
RECORDED: 06/27/2006
DOC#/BOOK-PAGE: 2006-054731

ADDRESS: 310 N GRIFFITH BLVD , GRIFFITH, IN 46319

