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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 049963

2014 AUG 20 PM 12: 33

SHERIFF'S DEED

MICHAEL B. BROWN  
RECORDER

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to PNMAC Mortgage Opportunity Fund Investors, LLC, in consideration of the sum of \$40,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior/Circuit Court, in the State of Indiana, pursuant to the laws of said State on April 24, 2014, in Cause No.: 45D04-1309-MF-00209, wherein PNMAC was Plaintiff and Tamiki Andrews and Barbara Thomas AKA Barbara Jeanette Andrews was/were Defendant(s), on consideration of said sum aforesaid, the following described real estate in Lake County to-wit:

LOTS NUMBERED EIGHTEEN (18) AND (19) NINETEEN, IN BLOCK NO. FIFTEEN (15), AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF PART OF EAST CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, AS THE SAME APPEARS OF RECORD IN PLAT BOOK 2, PAGE 25, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More commonly known as: 4836 Melville Avenue, East Chicago, IN 46312  
Parcel #45-03-28-382-046.000-024

Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this 1st day of August, 2014.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER  
SHERIFF OF LAKE COUNTY, INDIANA

AUG 13 2014

By:

John Buncich, Sheriff

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

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171136  
ELR

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STATE OF INDIANA )  
 )  
COUNTY OF LAKE )

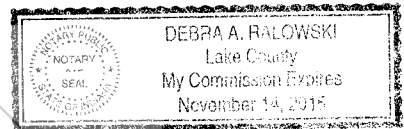
On the 1st day of August, 2014, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



Notary Public

Printed Name



My Commission Expires: \_\_\_\_\_  
County of Residence: \_\_\_\_\_

Mail Tax Statements to:  
Grantee's Mailing Address:  
PNMAC Mortgage Opportunity Fund Investors, LLC  
27001 Agoura Rd., Ste. 350  
Agoura Hills, CA 91301

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

Phillip A. Norman 

Sheriff of Lake County, 2293 North Main Street, Crown Point, IN 46307; 219/75-3400

This instrument prepared by: Phillip A. Norman, Esq., 2110 Calumet Avenue, Valparaiso, Indiana, 46383;  
Telephone: (219) 462-5104, #13-11621

