

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 049958

2014 AUG 20 PM 12:31

MICHAEL E. BROWN  
RECORDER

**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to HSBC Bank USA, National Association, As Trustee For Fremont Home Loan Trust 2006-E, Mortgage-Backed Certificates, Series 2006-E, West Palm Beach, FL in consideration of the sum of \$96,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree of judgment issued from the Lake County Superior Court, in the State of Indiana, pursuant to the laws of said State on 21st day of February, 2013, in Cause No. 45D02-1206-MF-00205 wherein HSBC Bank USA, National Association, As Trustee For Fremont Home Loan Trust 2006-E, Mortgage-Backed Certificates, Series 2006-E was Plaintiff and Richard M. Otero and Michelle L. Otero were the Defendants in consideration of said sum aforesaid, the following described Real Estate in Lake County, Indiana, to-wit:

LOT 9 AND 10 IN TOPPER'S SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 AND 4 TO 19, BOTH INCLUSIVE, BLOCK 2 OF TROTMAN'S FIRST SUBDIVISION AND LOTS 1 TO 15, BOTH INCLUSIVE, BLOCK 2 OF TROTMAN'S SECOND SUBDIVISION, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 94 PAGE 63, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

SUBJECT TO ALL LIENS, EASEMENTS AND ENCUMBRANCES OF RECORD.

More commonly known as: 1707 East 34th Place, Hobart, Indiana 46342

Parcel No. 45-09-20-307-013.000-045

Grantees Mailing Address: HSBC Bank USA, National Association, As Trustee For Fremont Home Loan Trust 2006-E, Mortgage-Backed Certificates, Series 2006-E, 1661 Worthington Road, Ste 100, West Palm Beach, FL 33409

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with right, title and interest held or claimed by the aforesaid defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, SHERIFF, aforesaid have hereunto set my hand and seal this 14<sup>th</sup> day of August, 2014.

*[Signature]*  
SHERIFF OF LAKE COUNTY  
PRINTED: JOHN BUNCICH

On the 14<sup>th</sup> day of August, 2014, personally appeared John Buncich, in

the capacity of Sheriff of Said County, and acknowledged the execution of the foregoing deed.

STATE OF INDIANA )  
  )  
COUNTY OF LAKE )

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER  
AUG 13 2014  
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IN WITNESS WHEREOF, I have hereunto set my hand and official seal  
County of Residence: \_\_\_\_\_

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

My Commission Expires: \_\_\_\_\_  
Notary Public *[Signature]*  
Printed Name \_\_\_\_\_

DEBRA A. RALOWSKI  
Lake County  
My Commission Expires  
November 14, 2015

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Printed: Dennis V. Ferguson

This instrument prepared by Julia M. Andrews, Attorney at Law, 9247 N. Meridian St, Ste 101, Indianapolis, IN 46260.  
Mail tax statements to: HSBC Bank USA, National Association, As Trustee For Fremont Home Loan Trust 2006-E, Mortgage-Backed Certificates, Series 2006-E, 1661 Worthington Road, Ste 100, West Palm Beach, FL 33409

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