

National Bond Ctr 310 E. 96th Street Indianapolis, IN 46240 888-844-2663 Fax: 866-547-4883

STATE OF ISC.

LAKE COUNTY

FILED FOR RECORE

2014 049898

2014 AUG 20 AM 11: 28

CLERK\_

## CONTINUATION CERTOFICATE. BROWN RECORDER

To be at	ttached to a	ind form a part	of surety bond number _	32S159640	_ (the "Bond"), cro	ss reference bo	ond number
	070000		Y UNIFIED BOND				
dated the	3rd AME	_ day of	September, 1998 S INSURANCE COMPANY	, in the penal su	m of \$5,	000.00	issued by
050005.0			OMPANY INCORPORATE		• •		
of the Cour	ty of Lake,	State of IN, ar	nd any Cities and Towns in I	_ake Co., IN, as obli	gee (the "Obligee	').	
						Ord	
The Sur			nis Bond is continued in full			3rd	_ day of
	Septembe	r, 2015	, subject to all covenant	ts and conditions of	said Bond.		
			force upon the express con				
			thereof, for any loss or serie				у
remains or	n said Bond	l, shall in no ev	ent, either individually or in	the aggregate, exce	ed the penal sum	of the Bond.	
		71	nis Document is	s the prope	rty of		
IN WIT	NESS WHE	EREOF, the Su	rety has set its hand and se	al this Record	oth day of	June	, 2014
				2200020			
				MERICAN STATES	INCUPANCE CO	ΜΡΔΝΥ	
			A		Surety)	TVIII AIVI	LES INSURANCE CORPORATES
			Ву:	· ·	oulety)	0 -	(\$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
			<i>)</i>	1 morly	A. Mikologe	water	- CHIMADIANA NO
				Timothy A Assistant Secretary	A. Mikolajewski y - Liberty Mutual	Surety	
			TUNE	R'S COM			
			R. College				
				Hammond Ins	surance Agency way 41	Inc.	
			THE LOSE	Suite 203 Schererville,			
			Transport	219-865-177			
				/			
					AMOUNT \$_	12.00	
					CASH	CHARGE	
LMIC - 33	300				CHECK #		
21110 - 00					OVERAGE_		
					COPY	1/	
					NON-COM.	K	