



Bond 32S445016

LICENSE OR PERMIT BOND

KNOW ALL BY THESE PRESENTS, That we, ADVANCED ELECTRICAL SYSTEMS

as Principal, of PO BOX 804

(Street and Number)

LANSING

ILLINOIS

60438

and the The Ohio Casualty Insurance Company, a

(City)

(State)

New Hampshire

corporation, as Surety, are held and firmly

bound unto Board of Commissioners of the County of Lake, State of Indiana, and any Cities and Towns in Lake County, Indiana, as Obligee, in the sum of

Five Thousand Dollars And Zero Cents

Dollars (\$5,000.00

)

for which sum, well and truly to be paid, we bind ourselves,

our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

Sealed with our seals, and dated this 19th

day of August

2014

THE CONDITION OF THIS OBLIGATION IS SUCH, That WHEREAS, the Principal has been or is about to be granted a license or permit to do business as ELECTRICAL CONTRACTOR

by the Obligee.

NOW, THEREFORE, if the Principal well and truly comply with applicable local ordinances, and conduct business in conformity therewith, then this obligation to be void; otherwise to remain in full force and effect.

PROVIDED, HOWEVER:

1. This bond shall continue in force:

Until August 19

, 2015

, or until the date of expiration of any Continuation Certificate

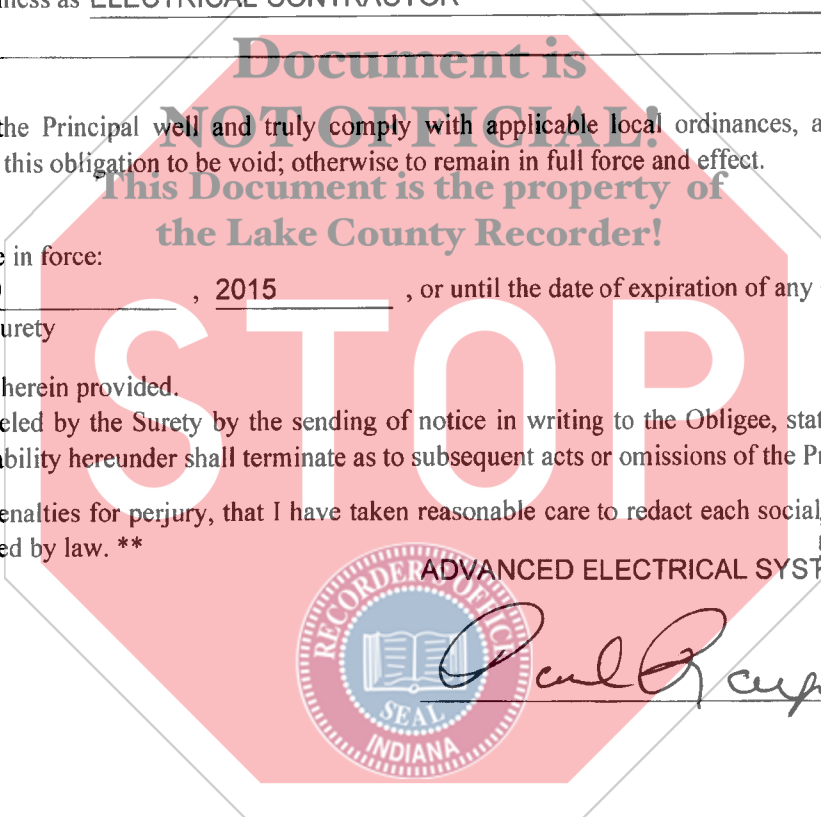
executed by the Surety

OR

Until canceled as herein provided.

2. This bond may be canceled by the Surety by the sending of notice in writing to the Obligee, stating when not less than thirty days thereafter, liability hereunder shall terminate as to subsequent acts or omissions of the Principal.

\*\* I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. \*\*



2014 049880

2014 AUG 20 AM 11:08  
MICHAEL JOHN  
RECORDED  
FILED FOR RECORD



ADVANCED ELECTRICAL SYSTEMS

*Paul Raper*

Principal

CK# 16421

\$ 12



The Ohio Casualty Insurance Company

By

*Timothy A. Mikolajewski*

Timothy A. Mikolajewski, Assistant Secretary

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