THEREBY CERTIFY THIS TO BE A TRUE 2014 049836

STATE OF THE LAKE COUNT FILED FOR RECORD

2014 AUG 20 AM 10: 58

MICHAEL S. BROWN RECORDER

## SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, FIFTH THIRD BANK, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by PAUL R HAUSSMAN and LAURIE A HAUSSMAN dated 8/8/2003 and recorded in 2003-087984, LAKE County, INDIANA Records, in favor of a mortgage executed by PAUL R HAUSSMAN and LAURIE A HAUSSMAN not to exceed the amount of \$40,000.00 in favor of LAKE MORTGAGE COMPANY, INC ISAOA, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address 2300 NEWTON STREET, LAKE STATION, INDIANA, 46405 Tax ID 14-20-0118-0001

This agreement shall continue in full force and effect so long as PAUL R HAUSSMAN and LAURIE A HAUSSMAN shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

**Jocument is** 

the Lake County Recorder!

STATE OF MICHIGAN

FIFTH THIRD BANK

**COUNTY OF KENT** 

BE IT REMEMBERED, that on 6/30/2014, before me, a Notary Public in and for said County and State, personally appeared DAWN HUGHES, Officer and SONYA N KELLY, AVP, of FIFTH THIRD BANK (or on behalf of FIFTH THIRD BANK), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

} SS:

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

THIS INSTRUMENT WAS PREPARED BY Fifth Third Bank - TeYontie Patterson 5001 Kingsley Drive # 1, MOB1R

Cincinnati, OH. 45227 IL# 852365170

DEB NELSON NOTARY PUBLIC – STATE OF MICHIGAN COUNTY OF KENT MY COMMISSION EXPIRES 02/28/2019 Acting in the County of\_

WHEN RECORDED RETURN TO Fifth Third Bank 5001 Kingsley Drive # 1, MOB1R Cincinnati, OH. 45227

I affirm, under penalties for perjury that I have taken reasonable care to redact each Social Security Number in this document unless required by law.

4-20992 MARLE FOR MEDILINE STORE LOKE

## **EXHIBIT A**

Lots Numbered 1, 2, and 3 in Block 9 in Sexton Addition to East Chicago, in the City of Lake Station, as per plat thereof recorded in Plat Book 14, page 17 in the Office of the Recorder of Lake County, Indiana.



This Commitment is valid only if Schedule B is attached.
Schedule A consists of 2 page(s)