STATE OF INC. FILED FOR RECORD

2014 049818

2014 AUG 20 AM 10: 28 MICHAEL B. BROWN RECORDER

## INDIANA SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, Grantor conveys to Universal Equity Partners, Grantee, whose mailing address is 1217 East Cambridge Grantor conveys to Universal Equity Martiners, Grantee, whose maining accross to 12.17 and Samuelle Drive, Schererville, IN 46375, in consideration of the sum of \$15,310.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake, in the sale State in Cause Number. State of Indiana, on the 25th of October, 2012, pursuant to the laws of said State, in Cause Number: 45D01-1009-MF-00544, wherein CitiMortgage, Inc., was the Plaintiff, and Brenda J. Coleman and Charles W. Coleman, Jr., et al., were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake Station, Indiana, to-wit:

LEGAL DESCRIPTION: LOTS 33 AND 34 IN BLOCK 16, SECOND SUBDIVISION TO EAST GARY, AS SHOWN IN PLAT BOOK 7, PAGE 25, LAKE COUNTY INDIANA. SUBJECT TO ALL LIENS, ENCUMBRANCES AND EASEMENTS OF RECORD.

Parcel #: 45-09-18-459-008.000-021 & 45-09-18-459-007.000-021

Commonly known as: 2846 Greene St, Lake Station, IN 46405
Grantee's mailing address: 1217 East Cambridge Drive, Schererville, IN 46375
Tax mailing address: 1217 East Cambridge Drive, Schererville, IN 46375

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Document is the property of



ULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

AUG 2 0 2014

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 45 day of April
STATE OF INDIANA IN THE OFFICE OF LAKE COUNTY SHERIFF SS:
LAKE COUNTY
Sheriff: John Buncich
On the
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.  VALENE A BAPICK Lake County
Signature: Yelle Gaile cument is
Printed: A. Barick, Notary Public, a resident of Lake County, Indiana.
My Commission Expires: 15 \$\frac{1}{2.8}\$ \frac{12.8}{2.016}\$ int is the property of  This Document was prepared April Pinder (29045-49), Reisenfeld & Associates, LPA LLC  by:  3962 Red Bank Road, Cincinnati, OH 45227
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law April Pinder (29045-49)
Grantee's tax mailing address: 1217 East Cambridge Drive, Schererville, IN 46375
Parcel #: 45-09-18-459-008.000-021 & 45-09-18-459-007.000-021
10-11367-2
THE RESOLUTION OF THE PARTY OF

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