STATE OF INCLASE COUN FILED FOR RECORD

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MICHAEL L. BROWN RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana

SELLER'S SERVICING #:0602022451 "TIMMERMAN"

MERS #: 100039032229601592 SIS #: 1-888-679-6377

Date of Assignment: June 10th, 2014

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND/OR ASSIGNS at PO BOX 2026, FLINT, MI 48501 Assignee: NATIONSTAR MORTGAGE LLC at , LEWISVILLE, TX 75067

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: ALAN M TIMMERMAN AND ROXANNE TIMMERMAN, HUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC. Date of Mortgage: 04/06/2010 Recorded: 04/25/2010 as Instrument No.: 2010 023679 In the County of Lake, State of Indiana. NOT OFFICIAL!

Property Address: 467 MANOR DR, HOBART, IN 46342s the property of

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$115,231.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC., ITS

SEAL

1999

PAWAR

SUCCESSORS AND/OR ASSIGNS

on <u>1711-12-2014</u>

Assistant

We /

Secretary

*VG1*VG1NATN*06/10/2014 02:44:20 PM* NATT01NATNA00000000000000501539* INLAKE* 0602022451 INSTATE_MORT_ASSIGN_ASSN **JONATN*

#16 CK# 3691 12003691

STATE OF Nebraska **COUNTY OF Scotts Bluff** Loran C Shaw on 19-12-1014 a Notary Public in , before me, , Assistant Secretary, and for Scotts Bluff in the State of Nebraska, personally appeared Kelsey Craig personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. GENERAL NOTARY-State of Nebraska LORAN C SHAW WITNESS my hand and official seal, My Comm. Exp. May 22, 2017 (This area for notarial seal) This Document is the property of the Lake County Recorder! This instrument was prepared by: Janel Osthoff, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Janel Osthoff. When Recorded Return To: DOCUMENT ADMINISTRATION, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Land Situated In the City of Hobart In the County of Lake in the State of IN

Lot 418 in Hidden Lake Unit No. 6, The Manor Homes at Hidden Lake, a Planned Unit Development, In the City of Hobart, as per plat thereof, recorded in Plat Book 88 page 82, In the Office of the Recorder of Lake County, Indiana,

Commonly known as: 467 Manor Drive, Hobart, IN 46342

