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2014 049750

STATE OF INC. LAKE COUNTY FILED FOR RECORD

2014 AUG 20 AM 8: 37

MICHAEL B. BROWN RECORDER

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That Fannie Mae A/K/A Federal National Mortgage Association organized and existing under the laws of the United States of America, as hereinafter referred to as "Grantor", for the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby give, grant, bargain, sell and convey Christopher S. Maher, hereinafter referred to as "Grantee", the following described real estate located in Lake County, State of Indiana, to-wit:

The South 44.0 feet of Lot 18 in Pine Ridge Estates, an Addition to the Town of Lowell, as per plat thereof, recorded in Plat Book 81, page 47, in the Office of the Recorder of Lake County, Indiana.

More commonly known as: 418 Clinton Street, Lowell, IN 46356. Parcel #: 45-19-24-330-002.000-008

This Document is the property of

Subject to taxes for the year 2013 due and payable in May and November, 2014, and thereafter, and subject also to easements and restrictions of record.

TO HAVE AND TO HOLD said premises with the appurtenances thereto, and all rents, issues and profits thereof to the said Grantee, its successors and assigns, forever. And the said Grantor does for itself, its successors and assigns, covenant with the said Grantee, its successors and assigns, that the said premises are free and clear from all encumbrances whatsoever, by, from, through or under the said Grantor, except current taxes and assessments due and payable in May and November, 2014 and thereafter, and easements and restrictions of record, and that the said Grantor will forever warrant and defend the same, with the appurtenances thereunto belonging, unto said Grantee, its successors and

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

25854 AUG 1 8 2014

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

AMOUNT \$_	$\mathcal{A}\mathcal{O}$
CASH	- CHARGE
CHECK #	<u> 229903</u>
OVERAGE_	
COPY	
NON-COM_	
CLERK	$ \alpha N$

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assigns, against the lawful claims of all persons claiming by, from, through or under the said Grantor, except as stated above.

The undersigned person executing this Deed on behalf of said Grantor corporation represents and certifies that that he/she has been duly empowered and authorized by proper Resolution of the Board of Directors of said corporation to execute and deliver this Deed, that the Grantor corporation has full corporate capacity to convey the real estate described herein, and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, the said Fannie Mae A/K/A Federal National Mortgage Association has caused this deed to be executed this 11th day of July, 2014.

Fannie Man A/K/A Federal National Mortgage Association

This Document i

County Recorder!

SIGNATURE

By Barry T. Barnes, Partner

Feiwell & Hannoy, P.C. Attorneys in Fact for

Fannie Mae A/K/A Federal National Mortgage Association

under Power of Attorney recorded March 11, 2014 as Instrument No. 2014013342

STATE OF INDIANA

) SS

COUNTY OF MARION

Before me, a Notary Public in and for said County and State, personally appeared Barry T. Barnes of Feiwell & Hannoy, P.C. as POA for Fannie Mae A/K/A Federal National Mortgage Association, who acknowledged the execution of the foregoing Special Warranty Deed, and who, having

been duly sworn, stated that the representations therein contained are true and correct, to the best of his knowledge, information and belief.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal this 11th day of July, 2014.



VICKI S. WRITT

Regident of Johnson County, IN
Commission Empires: October 4, 2014

Grantee's Address:

This instrument prepared by Barry T. Barnes, Attorney at Law.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Printed:

Return original deed to Statewide Title Company, Inc., Escrow Dept., 6525 East 82nd Street, Suite 110, Indianapolis, IN 46250.

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