STATE OF THE LAKE COUNT IN FILED FOR RECORD

2014 049743

2014 AUG 20 AM 8: 37

MICHAEL B. BROWN RECORDER

## **Satisfaction of Mortgage**

Loan#: 0041052689 Invoice#: E2564518 CostCenter#: IG Package#: 79502331 Document#: 4856354

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated April 27, 2001 from CINDY A FORT / JUDITH FORT and filed for record May 4, 2001 as Document Number 2001 033506 for Loan Amount of \$49200.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 15th day of August, 2014

PHH MORTGAGE CORPORATION

OT OFFICIAL!

Document is the property of he Lake County Recorder!

Lisa Spurbeck, Assistant Vice President

STATE OF Minnesota

COUNTY Ramsey

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On August 15, 2014 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Assistant Vice President, of PHH MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Siva Selvam
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To: Indecomm Global Services\_ 2925 Country Drive St. Paul, MN 55117 Shoua Lee, Notary Public

My Commission Expires: January 31, 2017

SHOUA LEE

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Notary Public-Minnesota
My Commission Expires Jan 31, 2017

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