

2014 049728

2014 AUG 19 AM 10:34

MICHAEL S. BROWN
RECORDER

Mail tax bills to:
8265 OSAGE DRIVE
ST. JOHN, IN 46373

PARCEL NO. 45-11-20-328-010.000-035

WARRANTY DEED

THIS INDENTURE WITNESSETH, That **R SHEN BRUCHMAN** ("Grantor")

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO **FRANK NEDBAL AND KATHY NEDBAL, husband and wife** ("Grantee")

of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 8 HERON PARK ESTATES UNIT 2, AN ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 94 PAGE 15 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 8265 OSAGE DRIVE, ST. JOHN, IN 46373
GRANTEES ADDRESS: 8265 OSAGE DRIVE, ST. JOHN, IN 46373

Subject to: Taxes for 2013 and subsequent years, building lines, covenants and restrictions.

Dated this 11th day of AUGUST, 2014.


R SHEN BRUCHMAN

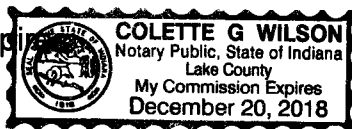


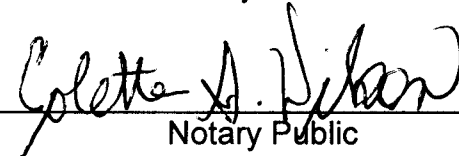
NORTHWEST INDIANA TITLE
162 WASHINGTON STREET
LOWELL, IN 46356
219-076-0100

State of Indiana County of Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 11th day of AUGUST, 2014, personally appeared: R SHEN BRUCHMAN and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

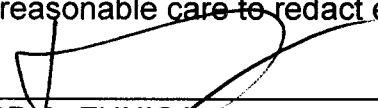
My commission expires




Notary Public

Resident of

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.


RICHARD A. ZUNICA

This instrument prepared by: Richard A. Zunica, Attorney at Law, 162 Washington Street, Lowell, In 46356

25881

File No. 14-20715

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

AUG 19 2014

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

AMOUNT \$ 16
CASH _____ CHARGE _____
CHECK # 2012
OVERAGE _____
COPY _____
NON-COM GA
CLERK _____