STATE OF TRUITY
LAKE COUNTY
FILED FOR RECORD

2014 049711

2014 AUG 19 AM 10: 32

MICHAEL B. LIKOWN

Mail tax bills to: 20482 Woodmar Street Lowell, IN 46356 Parcel No. 45-23-05-452-010.000-037

WARRANTY DEED

THIS INDENTURE WITNESSETH, That **NICHOLAS J. MARTIN**, ("Grantor") of LAKE County in the State of Indiana CONVEY(S) AND WARRANT(S) TO **GREGORY FAVERTY AND KELLY FAVERTY**, **HUSBAND AND WIFE**, ("Grantee") of LAKE County in the State of INDIANA in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT NUMBERED ONE (1) GATES WOODS, AN ADDITION TO LAKE COUNTY, INDIANA, IN THE CITY OF LOWELL, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 99, PAGE 67, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, STATE OF INDIANA.

Commonly Known As/Grantee's Address: 20482 Woodmar Street, Lowell, IN 46356

Subject to: Taxes for 2013 and subsequent years, building lines, covenants and restrictions and easements e Lake County Recorder!

Dated this 1/5	_ day of Arg , 2014.
NORTHWEST 162 WASHIN LOWELL	INDIANA TITLE IGTON STREET July NICHOLAS J. MARTIN
STATE OF INDI	ANA)
)SS:
COUNTY OF 🛂	KE)
Before me, the undersigned, a Notary Public in and for said County and State, this	
30 day of J	une, 2014, personally appeared: NICHOLAS J. MARTIN and
	ne execution of the foregoing deed. In witness whereof, I have
hereunto subscr	ibed my name and affixed my official seal.
My Commission	COLETTE G WILSON Notery Public: State of Indiana Lake County My Commission Expires NOTARY PUBLIC

County of Residence:

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

This instrument prepared by: Richard A. Zunica, Attorney at Law, 162 Washington Street, Lowell, IN 46356 File No. 14-20610/RL

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

AUG 1 9 2014

AUG 1 9 2014

AMOUNT \$

CASH _____ CHARGE ____

CHECK # ____ 2012

OVERAGE _____

OVERAGE _____

COPY _____

NON-COM ______

CLERK _____

CLERK _____