

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 049708

2014 AUG 19 AM 10:32

MICHAEL B. BROWN  
RECORDER

MAIL TAX STATEMENTS TO:  
Federal National Mortgage Association  
14221 Dallas Parkway, Ste 1000  
Dallas, TX 75254

**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of \$29,875.23, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 5, in the State of Indiana, pursuant to the laws of said State on May 8, 2014, in Cause No.45D05-1109-MF-00306, wherein Bank of America, N.A. was Plaintiff, and Kelly M. Barrasas, David M. Barrasas and XM Properties, LLC, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot Eight (8), Block Two (2), as marked and laid down on the recorded plat of Tarrytown First Subdivision, in the City of Gary, Lake County, Indiana, as the same appears of record in Plat Book 30, page 13, in the Recorder's Office of Lake County, Indiana.

More commonly known as 2040 Williams St, Gary, IN 46404-2573

Parcel# 45-08-07-355-008,000-004

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

AUG 15 2014

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

03560

AMOUNT \$ 18<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 1154317  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY Sp

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D05-1109-MF-00306 in the Lake Superior Court 5 of the County of Lake, Indiana.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this August 1, 2014.

STATE OF INDIANA )  
 )SS:  
COUNTY OF LAKE )

SHERIFF OF LAKE COUNTY INDIANA  
*John Buncich*  
JOHN BUNCICH

On the 1<sup>st</sup> day of August, 2014, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence \_\_\_\_\_

My Commission Expires \_\_\_\_\_

Document is NOT OFFICIAL  
*Debra A. Ralowski*  
This Document is the property of the Lake County Recorder!

DEBRA A. RALOWSKI  
Lake County  
My Commission Expires  
November 14, 2015

Printed Name

Grantee's Address:  
Federal National Mortgage Association ("Fannie Mae")  
14221 Dallas Parkway, Ste 1000  
Dallas, TX 75254

THIS INSTRUMENT PREPARED BY BRUCE G. ARNOLD, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



BY: BRUCE G. ARNOLD

Feiwell & Hannoy, P.C.  
251 N. Illinois Street, Suite 1700  
Indianapolis, IN 46204-1944  
064709F01/CNS.

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