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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 049706

2014 AUG 19 AM 10:31

MAIL TAX STATEMENTS TO:  
Federal Home Loan Mortgage Corporation  
5000 Plano Parkway  
Carrollton, TX 75010

MICHAEL B. BROWN  
RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal Home Loan Mortgage Corporation, in consideration of the sum of \$43,200.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 5, in the State of Indiana, pursuant to the laws of said State on November 8, 2013, in Cause No.45D05-1306-MF-00149, wherein **Wells Fargo Bank, N.A. was Plaintiff, and Jose J. Rios and Musikhaus, were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

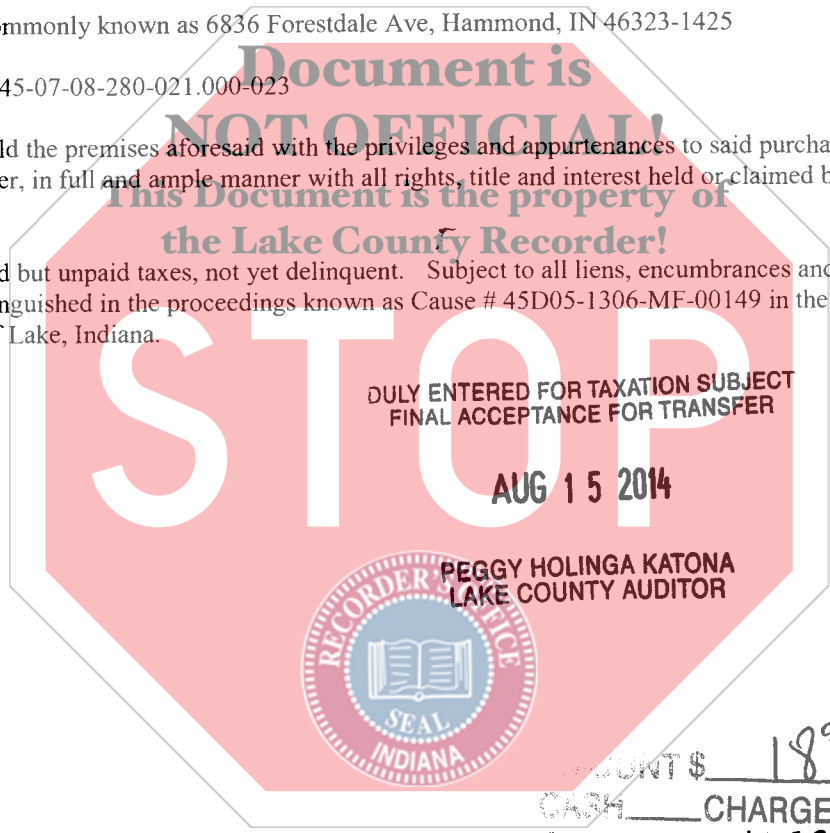
Lot 22 in Block 5 in Forestdale, in the City of Hammond, as per plat thereof recorded in Plat Book 20, page 16, in the Office of the Recorder of Lake County, Indiana.

More commonly known as 6836 Forestdale Ave, Hammond, IN 46323-1425

Parcel# 45-07-08-280-021.000-023

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D05-1306-MF-00149 in the Lake Superior Court 5 of the County of Lake, Indiana.



03558

AMOUNT \$ 18<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 1153877  
COVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
SUB-CONF \_\_\_\_\_  
DEPUTY sp

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this August 1, 2014.

STATE OF INDIANA )  
COUNTY OF LAKE )

)  
)SS:  
)

SHERIFF OF LAKE COUNTY INDIANA  
*John Buncich*  
JOHN BUNCICH

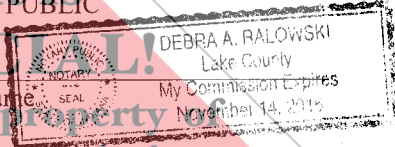
On the 1<sup>st</sup> day of August, 2014, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence \_\_\_\_\_

My Commission Expires \_\_\_\_\_

*Debra A. Ralowski*  
NOTARY PUBLIC



Document is NOT OFFICIAL!  
This Document is the property of the Lake County Recorder!

Grantee's Address:  
Federal Home Loan Mortgage Corporation  
5000 Plano Parkway  
Carrollton, TX 75010

THIS INSTRUMENT PREPARED BY SUSAN M. WOOLLEY, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: SUSAN M. WOOLLEY

Feiwell & Hannoy, P.C.  
251 N. Illinois Street, Suite 1700  
Indianapolis, IN 46204-1944  
078380F01/WFF.

