

2

2014 049700

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 AUG 19 AM 10:30

MICHAEL B. BROWN  
RECORDER

MAIL TAX STATEMENTS TO:  
Federal National Mortgage Association  
14221 Dallas Parkway, Ste 1000  
Dallas, TX 75254

**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of \$127,794.72, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, Civil Division 6, in the State of Indiana, pursuant to the laws of said State on May 7, 2014, in Cause No.45D10-1205-MF-00198, wherein **U.S. Bank National Association was Plaintiff, and Francisco Bustos and Maria Bustos, were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

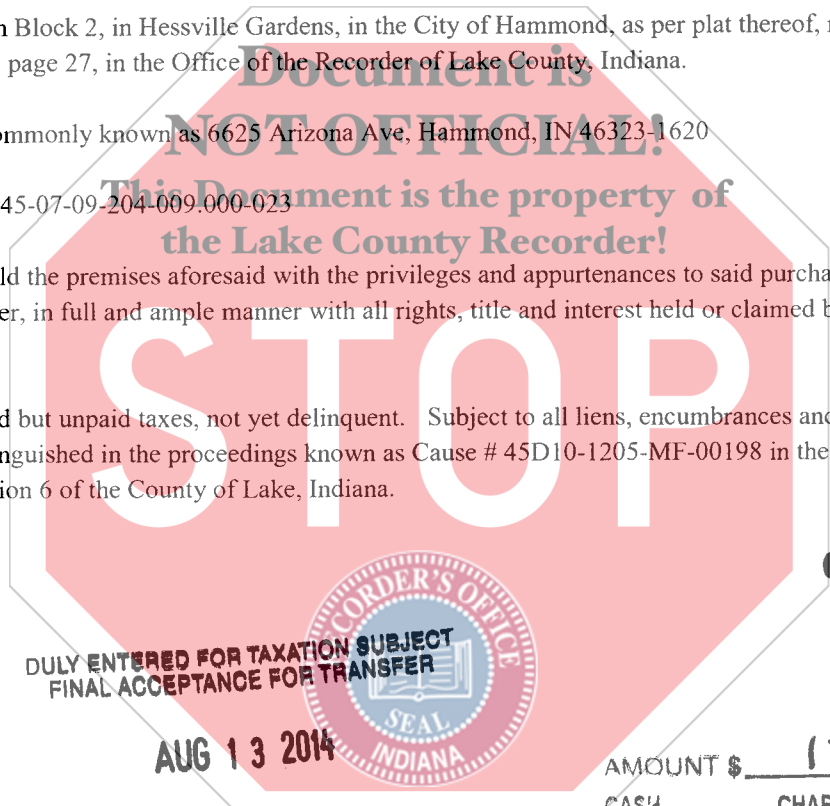
Lot 26, in Block 2, in Hessville Gardens, in the City of Hammond, as per plat thereof, recorded in Plat Book 16, page 27, in the Office of the Recorder of Lake County, Indiana.

More commonly known as 6625 Arizona Ave, Hammond, IN 46323-1620

Parcel# 45-07-09-204-009.000-023

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D10-1205-MF-00198 in the Lake Superior Court, Civil Division 6 of the County of Lake, Indiana.



03491

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER



AUG 13 2014

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

AMOUNT \$ 18-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 1153876  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK AM

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this August 1, 2014.

STATE OF INDIANA )  
 )SS:  
COUNTY OF LAKE )

*John Buncich*  
SHERIFF OF LAKE COUNTY INDIANA  
\_\_\_\_\_  
JOHN BUNCICH

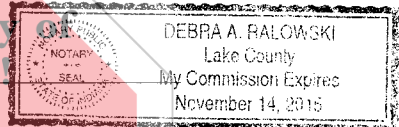
On the 1st day of August, 2014, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence \_\_\_\_\_

My Commission Expires \_\_\_\_\_

*Debra A. Balowski*  
NOTARY PUBLIC  
Printed Name



Grantee's Address:  
Federal National Mortgage Association ("Fannie Mae")  
14221 Dallas Parkway, Ste 1000  
Dallas, TX 75254

THIS INSTRUMENT PREPARED BY LESLIE A. WAGERS, ATTORNEY AT LAW  
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Feiwell & Hannoy, P.C.  
251 N. Illinois Street, Suite 1700  
Indianapolis, IN 46204-1944  
070934F01/UBH.



BY: LESLIE A. WAGERS

