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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 049699

2014 AUG 19 AM 10:29

MICHAEL D. BROWN
RECORDER

MAIL TAX STATEMENTS TO:
BSI Financial Services, Inc.
314 South Franklin Street, PO Box 517
Titusville, PA 16354

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to U.S. Bank National Association, Not In Its Individual Capacity, But Soley As Legal Title Trustee For LVS Title Trust I, in consideration of the sum of \$109,379.34, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 1, in the State of Indiana, pursuant to the laws of said State on May 6, 2014, in Cause No.45D01-1304-MF-00088, wherein **U.S. Bank National Association, Not In Its Individual Capacity, But Soley As Legal Title Trustee For LVS Title Trust I was Plaintiff, and The Unknown Heirs and Devisees of Joyce L. Burkholder, Deceased, were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

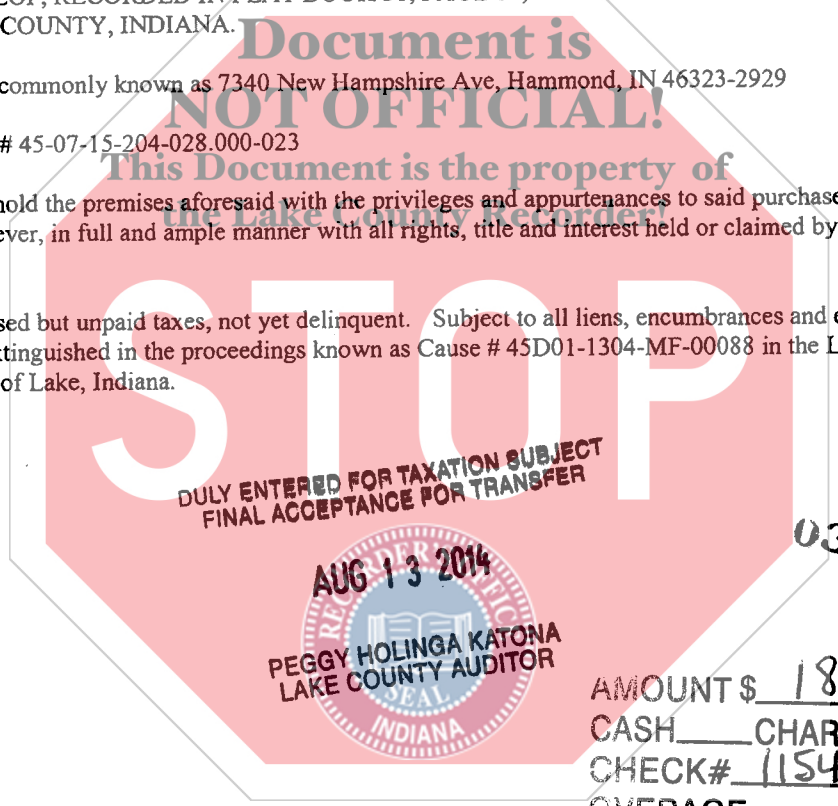
LOT 120 GRAND HESSVILLE HEIGHTS ADDITION TO THE CITY HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31, PAGE 87, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More commonly known as 7340 New Hampshire Ave, Hammond, IN 46323-2929

Parcel# 45-07-15-204-028.000-023

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D01-1304-MF-00088 in the Lake Superior Court 1 of the County of Lake, Indiana.



03490

AMOUNT \$ 18⁰⁰
CASH _____ CHARGE _____
CHECK# 1154132
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY Sp

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this August 1, 2014.

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

SHERIFF OF LAKE COUNTY INDIANA
John Buncich
JOHN BUNCICH

On the 1st day of August, 2014, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

My Commission Expires _____

Debra A. Ralowski

NOTARY PUBLIC

DEBRA A. RALOWSKI
Lake County
My Commission Expires
November 14, 2015

Grantee's Address:

U.S. Bank National Association, Not In Its Individual Capacity, But Solely As Legal Title Trustee For LVS Title Trust I
314 South Franklin Street, PO Box 517
Titusville, PA 16354

THIS INSTRUMENT PREPARED BY ALAN W. McEWAN, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: ALAN W. McEWAN

Feiwell & Hannoy, P.C.
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944
025348F02/BSIF.

