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2014 049697

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 AUG 19 AM 10:29

MICHAEL B. BROWN
RECORDER

MAIL TAX STATEMENTS TO:
Federal National Mortgage Association
14221 Dallas Parkway, Ste 1000
Dallas, TX 75254

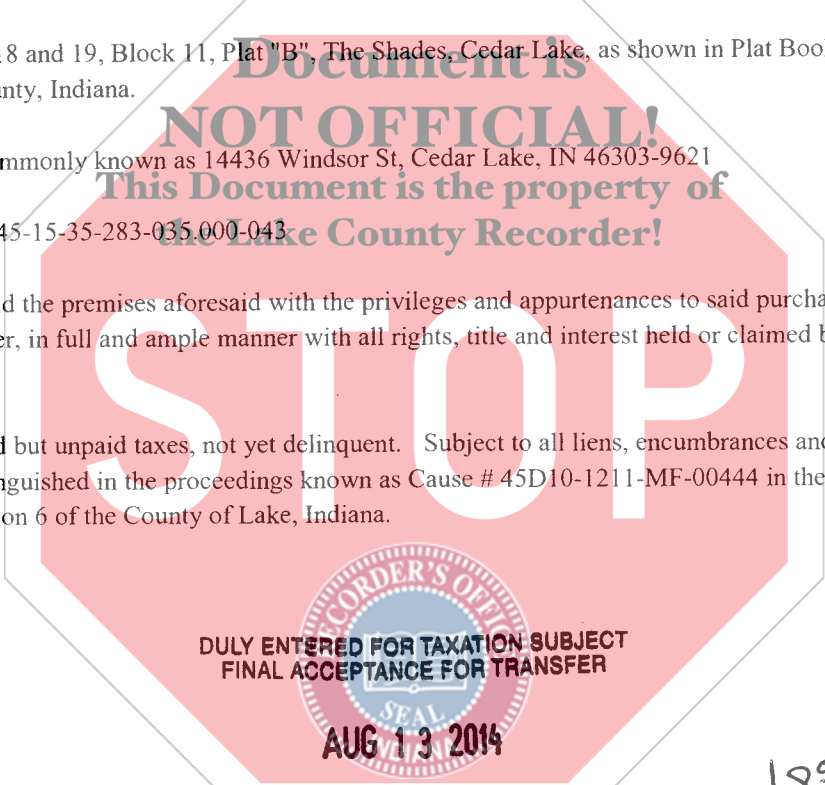
SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of \$53,382.70, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, Civil Division 6, in the State of Indiana, pursuant to the laws of said State on May 7, 2014, in Cause No.45D10-1211-MF-00444, wherein **PHH Mortgage Corporation was Plaintiff, and The Unknown Heirs and Devisees of Robert J. Dunn, Deceased and Lake County Community Economic Development Department, were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lots 17, 18 and 19, Block 11, Plat "B", The Shades, Cedar Lake, as shown in Plat Book 11, page 30, in Lake County, Indiana.

More commonly known as 14436 Windsor St, Cedar Lake, IN 46303-9621

Parcel# 45-15-35-283-035.000-043



To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D10-1211-MF-00444 in the Lake Superior Court, Civil Division 6 of the County of Lake, Indiana.

03487

PEGGY HOLINGA KATON
LAKE COUNTY AUDITOR

AMOUNT \$ 18⁰⁰
CASH _____ CHARGE _____
CHECK# 1153890
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY SP

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this August 1, 2014.

STATE OF INDIANA)

SHERIFF OF LAKE COUNTY INDIANA

)SS:

COUNTY OF LAKE)

JOHN BUNCICH

John Buncich

On the 1st day of August, 2014, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

My Commission Expires _____

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!
Printed Name

Debra A. Ralowski
NOTARY PUBLIC

DEBRA A. RALOWSKI
Lake County
My Commission Expires
November 14, 2015

Grantee's Address:
Federal National Mortgage Association ("Fannie Mae")
14221 Dallas Parkway, Ste 1000
Dallas, TX 75254

THIS INSTRUMENT PREPARED BY DANIEL S. TOMSON, ATTORNEY AT LAW
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



BY: DANIEL S. TOMSON

Feiwell & Hannoy, P.C.
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944
074929F01/CDM.

