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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 049696

2014 AUG 19 AM 10: 29

MICHAEL B. BROWN  
RECORDER

**MAIL TAX STATEMENTS TO:**

PHH Mortgage Corporation  
2001 Bishops Gate Blvd.  
Mt. Laurel, NJ 08054

Howze - 048287F02

**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to PHH Mortgage Corporation, in consideration of the sum of \$403,676.73, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Circuit Court, in the State of Indiana, pursuant to the laws of said State on April 11, 2014, in Cause No.45C01-1211-MF-00410, wherein **PHH Mortgage Corporation was Plaintiff, and Kenneth A. Howze, was Defendant**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

**LOT 456 DOUBLETREE LAKE ESTATES PHASE IV, IN THE TOWN OF WINFIELD, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 86 PAGE 71 AND AS AMENDED BY PLAT OF CORRECTION RECORDED IN PLAT BOOK 89 PAGE 8 AND PLAT BOOK 89 PAGE 12, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA**

More commonly known as 10572 Erie Dr, Crown Point, IN 46307-9373

Parcel# 45-17-04-327-021.000-047

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45C01-1211-MF-00410 in the Lake Circuit Court of the County of Lake, Indiana.

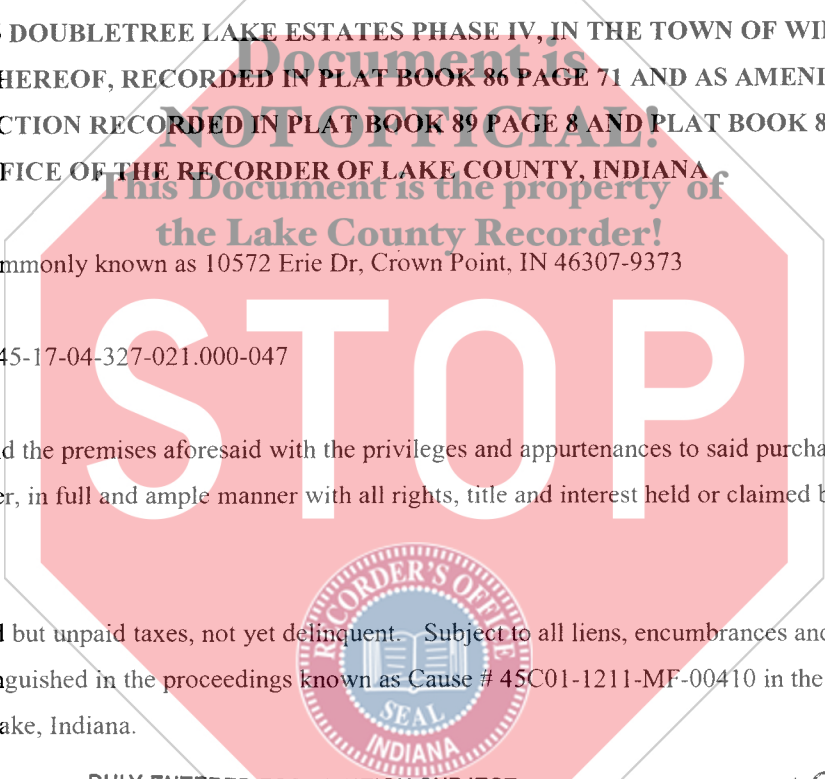
DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

**AUG 13 2014**

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

AMOUNT \$ 18<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 1153929  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY SP

**03486**



IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this August 1, 2014.

STATE OF INDIANA )  
COUNTY OF LAKE )

SHERIFF OF LAKE COUNTY INDIANA  
*John Buncich*  
JOHN BUNCICH

On the 1st day of August, 2014, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence \_\_\_\_\_

My Commission Expires \_\_\_\_\_

*Debra A. Ralowski*

NOTARY PUBLIC

NOT OFFICIAL

This Document is the property of the Lake County Recorder!



Grantee's Address:  
PHH Mortgage Corporation  
2001 Bishops Gate Blvd.  
Mt. Laurel, NJ 08054

THIS INSTRUMENT PREPARED BY BRUCE G. ARNOLD, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: BRUCE G. ARNOLD

Feiwell & Hannoy, P.C.  
251 N. Illinois Street, Suite 1700  
Indianapolis, IN 46204-1944  
048287F02/CDM.

