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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 049695

2014 AUG 19 AM 10: 29

MAIL TAX STATEMENTS TO:

JPMorgan Chase Bank N.A.
3415 Vision Drive
Columbus, OH 43219

MICHAEL B. BROWN
RECORDER

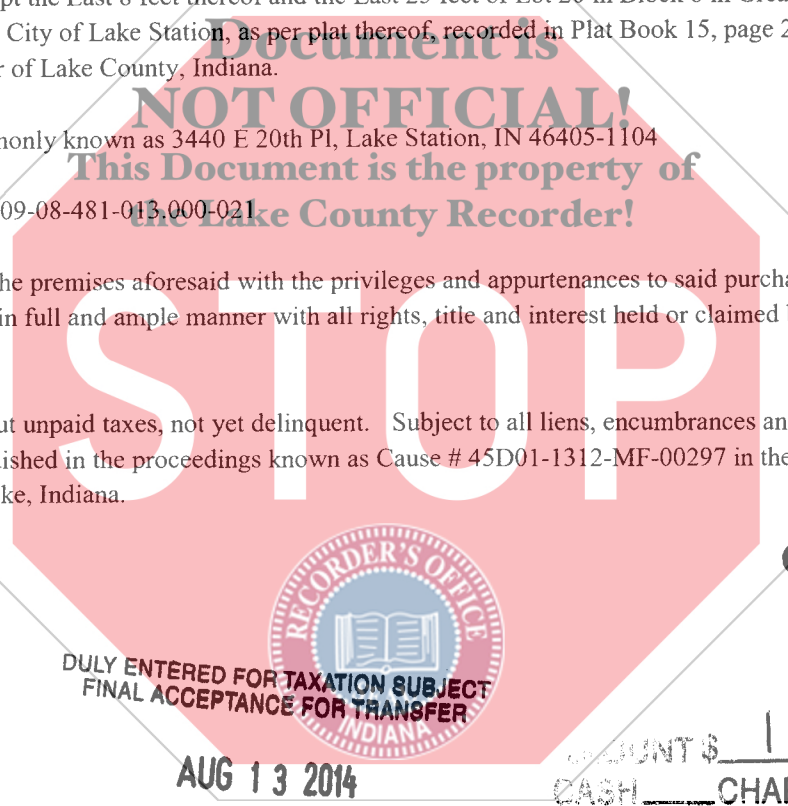
SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to JPMorgan Chase Bank, National Association, in consideration of the sum of \$40,410.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 1, in the State of Indiana, pursuant to the laws of said State on May 1, 2014, in Cause No.45D01-1312-MF-00297, wherein **JPMorgan Chase Bank, National Association was Plaintiff, and Michelle M. Harman, The Unknown Tenant and David E. Lee, were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 19, except the East 8 feet thereof and the East 25 feet of Lot 20 in Block 8 in Greater Gary Subdivision No. 3, in the City of Lake Station, as per plat thereof, recorded in Plat Book 15, page 29, in the Office of the Recorder of Lake County, Indiana.

More commonly known as 3440 E 20th Pl, Lake Station, IN 46405-1104

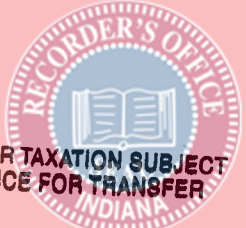
Parcel# 45-09-08-481-013,000-021



To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D01-1312-MF-00297 in the Lake Superior Court 1 of the County of Lake, Indiana.

03485



DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

AUG 13 2014

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

AMOUNT \$ 18⁰⁰
CASH _____ CHARGE _____
CHECK # 1153793
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY Sp

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this August 1, 2014.

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

SHERIFF OF LAKE COUNTY INDIANA
John Buncich
JOHN BUNCICH

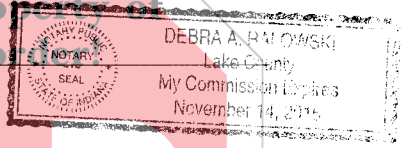
On the 1st day of August, 2014, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

My Commission Expires _____

Debra A. Ralowski
NOTARY PUBLIC
Printed Name



Grantee's Address:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

THIS INSTRUMENT PREPARED BY DANIEL S. TOMSON, ATTORNEY AT LAW
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



BY: DANIEL S. TOMSON

Feiwell & Hannoy, P.C.
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944
081429F01/CMO.

