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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 049693

2014 AUG 19 AM 10:28

MICHAEL B. BROWN  
RECORDER

MAIL TAX STATEMENTS TO:  
Federal Home Loan Mortgage Corporation  
5000 Plano Parkway  
Carrolton, TX 75010

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal Home Loan Mortgage Corporation, in consideration of the sum of \$115,200.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 4, in the State of Indiana, pursuant to the laws of said State on April 23, 2014, in Cause No.45D04-1401-MF-00027, wherein **M&T Bank was Plaintiff, and Rena F. Rivas and The Unknown Tenant, were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

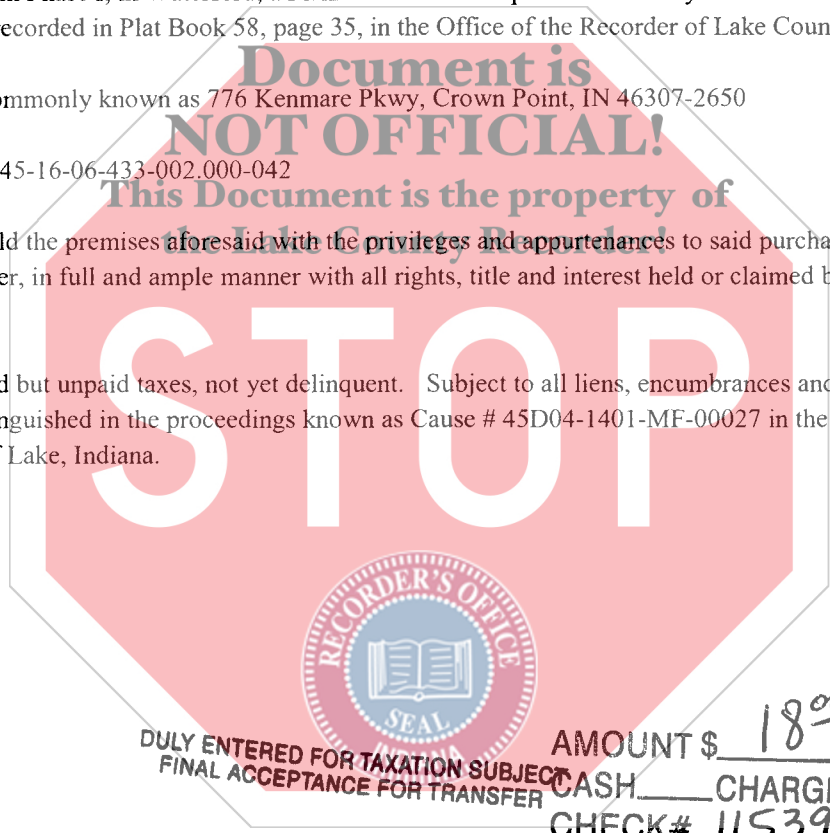
Unit 1-5 in Phase I, in Waterford, a Planned Unit Development to the City of Crown Point, as per plat thereof, recorded in Plat Book 58, page 35, in the Office of the Recorder of Lake County, Indiana.

More commonly known as 776 Kenmare Pkwy, Crown Point, IN 46307-2650

Parcel# 45-16-06-433-002.000-042

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D04-1401-MF-00027 in the Lake Superior Court 4 of the County of Lake, Indiana.



DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

AUG 13 2014

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

AMOUNT \$ 18<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 1153933  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY SP

03482

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this August 1, 2014.

STATE OF INDIANA )  
 )SS:  
COUNTY OF LAKE )

SHERIFF OF LAKE COUNTY INDIANA

*[Signature]*  
JOHN BUNCICH

On the 1st day of August, 2014, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence \_\_\_\_\_

My Commission Expires \_\_\_\_\_

**Document is NOT OFFICIAL!**  
This Document is the property of the Lake County Recorder.

NOTARY PUBLIC  
Printed Name

*[Signature]*  
DEBRA A. RALOWSKI  
Lake County  
My Commission Expires  
November 14, 2015

Grantee's Address:  
Federal Home Loan Mortgage Corporation  
5000 Plano Parkway  
Carrollton, TX 75010

THIS INSTRUMENT PREPARED BY LESLIE A. WAGERS, ATTORNEY AT LAW  
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: LESLIE A. WAGERS

Feiwell & Hannoy, P.C.  
251 N. Illinois Street, Suite 1700  
Indianapolis, IN 46204-1944  
080368F02/BMT.

