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2014 049691

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2014 AUG 19 AM 10:28  
MICHAEL B. BROWN  
RECORDER

**MAIL TAX STATEMENTS TO:**  
Lake Mortgage Company, Inc.  
4000 W. Lincoln Highway P.O. Box 10768  
Merrillville, IN 46411

**SHERIFF'S DEED**

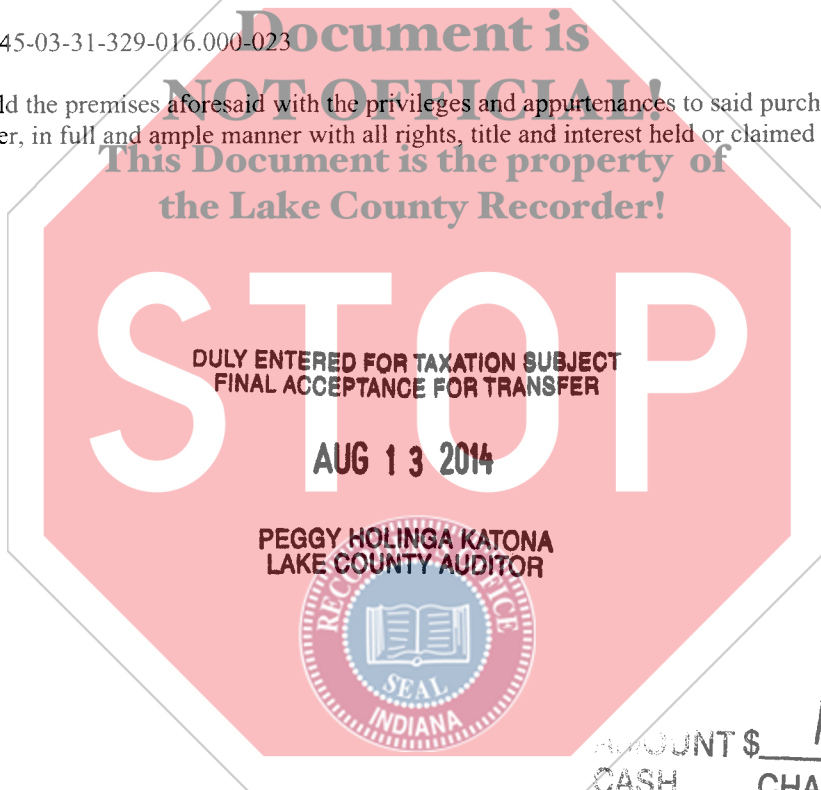
THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Advance Financial Federal Credit Union, in consideration of the sum of \$15,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 1, in the State of Indiana, pursuant to the laws of said State on May 7, 2014, in Cause No.45D01-1106-MF-00206, wherein **Advance Financial Federal Credit Union was Plaintiff, and Juan C. Moreno and Adriana J. Moreno, were Defendants,** in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

**Lots 21 and 22, in Block 1, in McHie's Addition, to the City of Hammond, as per plat thereof, recorded in Plat Book 6, page 7, in the Office of the Recorder of Lake County, Indiana.**

More commonly known as 1146 Roosevelt St, Hammond, IN 46320-1340

Parcel# 45-03-31-329-016.000-023

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.




03480

AMOUNT \$ 18<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 1153792  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY SP

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D01-1106-MF-00206 in the Lake Superior Court 1 of the County of Lake, Indiana.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this August 1, 2014.

STATE OF INDIANA )  
 )SS: SHERIFF OF LAKE COUNTY INDIANA  
COUNTY OF LAKE )  
  
JOHN BUNCICH

On the 1st day of August, 2014, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence \_\_\_\_\_

My Commission Expires \_\_\_\_\_

**Document is NOT OFFICIAL**  
*Debra A. Ralovec*  
NOTARY PUBLIC  
This Document is the property of the Lake County Recorder

DEBRA A. RALOVEC  
Lake County  
My Commission Expires  
November 14, 2015

Grantee's Address:  
Advance Financial Federal Credit Union  
4000 W. Lincoln Highway P.O. Box 10768  
Merrillville, IN 46411

THIS INSTRUMENT PREPARED BY SUSAN M. WOOLLEY, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



BY: SUSAN M. WOOLLEY

Feiwell & Hannoy, P.C.  
251 N. Illinois Street, Suite 1700  
Indianapolis, IN 46204-1944  
061645F01/LAM.

