

2014 049685

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 AUG 19 AM 10: 23

MICHAEL B. BROWN  
RECORDER

**RELEASE OF MORTGAGE AND SECURITY AGREEMENT**

Loan # xxxxxx6036 Date Paid 07-25-2014

THIS CERTIFIES that a certain Mortgage and Security Agreement executed by **Tim Chapman and Kathy L Chapman, husband and wife to First Financial Bank, National Association: Successor-in-interest to Sand Ridge Bank on August 3, 2005** in the amount of **\$30,000.00** and duly recorded in Mortgage Instrument # **2005 070884** of the Lake County, Indiana Recorders records, has been fully paid and satisfied and the same is hereby released and the Recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF **FIRST FINANCIAL BANK, NATIONAL ASSOCIATION: Successor-in-Interest to Sand Ridge Bank**, by its duly authorized representative has hereunto executed this release, this **August 11, 2014**.

**FIRST FINANCIAL BANK, NATIONAL ASSOCIATION  
: Successor-in-Interest to Sand Ridge Bank**

BY:

*Jamie Johnson*  
**Jamie Johnson  
Officer/Manager**

State of OHIO

County of Hamilton

Before me, the undersigned, a Notary Public, personally appeared **Jamie Johnson**, the **Officer/Manager** of First Financial Bank, National Association, a National Banking Association, and acknowledged execution of the foregoing instrument on behalf of said National Association this **August 11, 2014**.

*Paula E Venters*  
**Notary Paula E Venters**

My Commission Expires:

**April 20, 2019**

My County of Residence is:

**Warren**



**PAULA E. VENTERS**  
Notary Public, State of Ohio  
My Commission Expires  
April 20, 2019

This document prepared by and when recorded return to: **First Financial Bank, National Association, Paula Venters 225 Pictoria Dr Ste 700 Cincinnati OH 45246** "I affirm under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law." **Paula Venters** *Paula Venters*

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 604821166  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY SP E