

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 049684

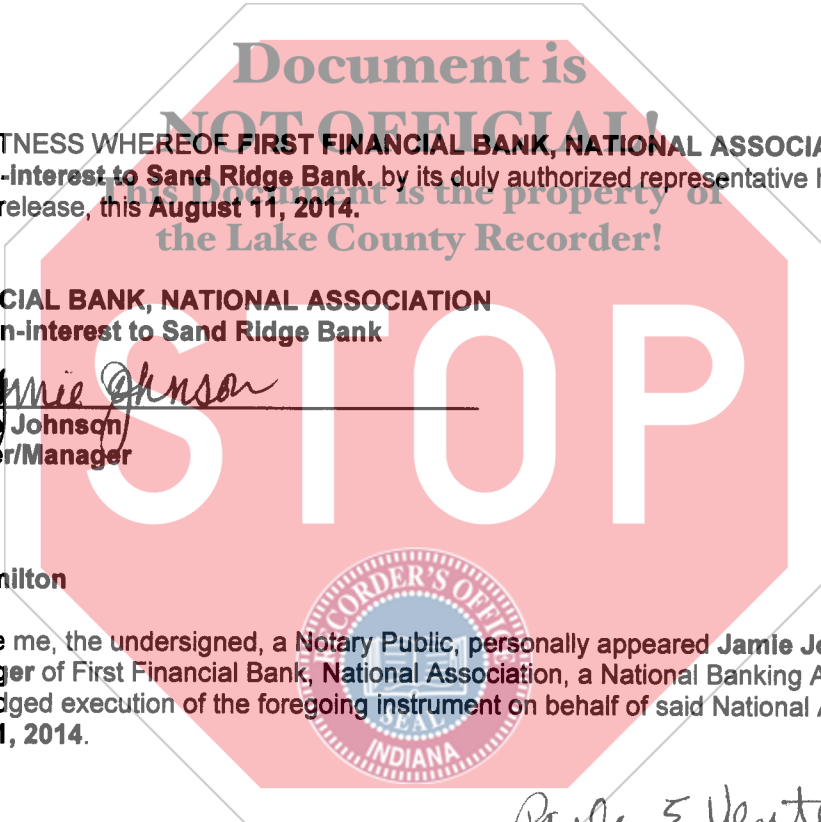
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MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE AND SECURITY AGREEMENT

Loan # xxxxxx0149 Date Paid 07-25-2014

THIS CERTIFIES that a certain Mortgage and Security Agreement executed by **James E Penk and Frances M Penk, husband and wife to First Financial Bank, National Association: Successor-in-interest to Sand Ridge Bank on August 26, 2004** in the amount of **\$36,932.82** and duly recorded in Mortgage Instrument # **2004 075609** of the **Lake County, Indiana** Records records, has been fully paid and satisfied and the same is hereby released and the Recorder is authorized to discharge the same of record.



IN WITNESS WHEREOF **FIRST FINANCIAL BANK, NATIONAL ASSOCIATION: Successor-in-interest to Sand Ridge Bank**, by its duly authorized representative has hereunto executed this release, this **August 11, 2014**.

FIRST FINANCIAL BANK, NATIONAL ASSOCIATION : Successor-in-interest to Sand Ridge Bank

BY: *Jamie Johnson*
Jamie Johnson
Officer/Manager

State of **OHIO**

County of **Hamilton**

Before me, the undersigned, a Notary Public, personally appeared **Jamie Johnson**, the **Officer/Manager** of **First Financial Bank, National Association**, a **National Banking Association**, and acknowledged execution of the foregoing instrument on behalf of said **National Association** this **August 11, 2014**.

Paula E Venters
Notary Paula E Venters

My Commission Expires:

April 20, 2019

My County of Residence is:

Warren



PAULA E. VENTERS
Notary Public, State of Ohio
My Commission Expires
April 20, 2019

This document prepared by and when recorded return to: **First Financial Bank, National Association, Paula Venters 225 Pictoria Dr Ste 700 Cincinnati OH 45246** "I affirm under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law." **Paula Venters** *Paula Venters*

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK# 60482757
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY Sp *E*