

2014 049658

2014 AUG 19 AM 10:16

Space above for Recorder's Use

MICHAEL B. BROWN
RECORDER

MERS MIN#: 100015700059243358 PHONE#: (888) 679-6377

Customer#: 515-094 Service#: 63748AS1



Loan#: 9902223381

Page 1

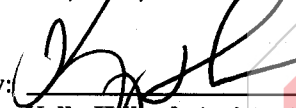
ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, C/O P.O BOX 2026, FLINT, MI 48501 2026, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$90,086.00 is recorded in the State of INDIANA, County of LAKE Official Records, dated NOVEMBER 09, 2005 and recorded on NOVEMBER 18, 2005, as Instrument No. 2005 101968, in DRAWER: --, at CARD: --, and Re-Recorded on: MAY 09, 2006 as Instrument No. 2006 039245.

Original Mortgagor: JESSE NIEVES. Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS. Property Address: 4920 ARTHUR ST, GARY, IN 46408-0000.

Date: AUGUST 08, 2014


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

By: 
Kelly Hillard, Assistant Secretary

State of KENTUCKY }
County of DAVISS } ss.

On AUGUST 08, 2014, before me, Brandon Miller, a Notary Public, personally appeared Kelly Hillard, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.

Witness my hand and official seal.


(Notary Name): Brandon Miller
Commission Expires: 08/20/2017
Commission No: 495666



THIS INSTRUMENT WAS PREPARED BY AND RECORDING REQUESTED BY: U.S. Bank Home Mortgage, 809 S. 60th Street, Suite 210 West Allis, WI 53214, JESSICA N WETTSTAIN

And When Recorded Mail To: U.S. Bank Home Mortgage 809 S. 60th Street, Suite 210 West Allis, WI 53214 ATTN: MARY J IRWIN JNW

1 Ref

AMOUNT \$ 13⁰⁰
CASH CHARGE
CHECK# 5161683
OVERAGE
COPY
NON-CONF
DEPUTY SP E