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**RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION (ILLINOIS)**

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 049656

2014 AUG 19 AM 10:16

MICHAEL B. BROWN
RECORDER

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

LOAN NO. 10330

KNOW ALL MEN BY THESE PRESENTS, that PROVIDENCE BANK, LLC, of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO

WORLD COSMETICS, INC.

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, dated the 10th day of June, 2010 and recorded or registered in the Recorder's Office of Lake County, in the State of Indiana on the 12th day of July, 2010, as Document Number 2010-040014, and an Assignment of Rents, dated the 22nd day of June, 2010 and recorded or registered in the Recorder's Office of Lake County, in the State of Indiana on the 12th day of July, 2010, as Document Number 2010-040015, to the premises therein described as follows, situated in the County of Lake, State of Indiana, as follows, to wit:

UNIT 5A IN BUILDING 5 COMMONLY DESCRIBED AS 2834A-45TH STREET, HIGHLAND, INDIANA, IN GORDON SQUARE CONDOMINIUM, A HORIZONTAL PROPERTY REGIME CREATED BY A DECLARATION OF CONDOMINIUM RECORDED MARCH 5, 1992 AS DOCUMENT NO. 92013589, AND AMENDED BY INSTRUMENT RECORDED MARCH 20, 1992 AS DOCUMENT NO. 92016682 AND FURTHER AMENDED BY INSTRUMENT RECORDED JUNE 22, 1992 AS DOCUMENT NO. 92038181 AND FURTHER AMENDED BY INSTRUMENT RECORDED OCTOBER 21, 1992 AS DOCUMENT NO. 92066670 AND FURTHER AMENDED BY INSTRUMENT RECORDED APRIL 7, 1993 AS DOCUMENT NO. 93022015 AND FURTHER AMENDED BY INSTRUMENT RECORDED SEPTEMBER 22, 1993 AS DOCUMENT NO. 93062399 AND 93062400 AND FURTHER AMENDED BY INSTRUMENT RECORDED MAY 23, 2002 AS DOCUMENT NO. 2002 048135 AND RE-RECORDED JUNE 3, 2002 AS DOCUMENT NO. 2002 050810 AND FURTHER AMENDED BY INSTRUMENT RECORDED JUNE 24, 2004 AS DOCUMENT NO. 2004 053615, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON AREAS AND FACILITIES APPERTAINING THERETO

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 45-07-33-202-011.000-026

Address of premises: 2834 45TH STREET, SUITE A, HIGHLAND, IN 46322

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OK

WITNESS OUR HANDS AND SEALS THIS 11th DAY OF AUGUST, 2014

PROVIDENCE BANK, LLC

BY: Christine M. Zima
Christine Zima, Vice President

BY: Tenay Mazumdar
Tenay Mazumdar, Sr. Vice President

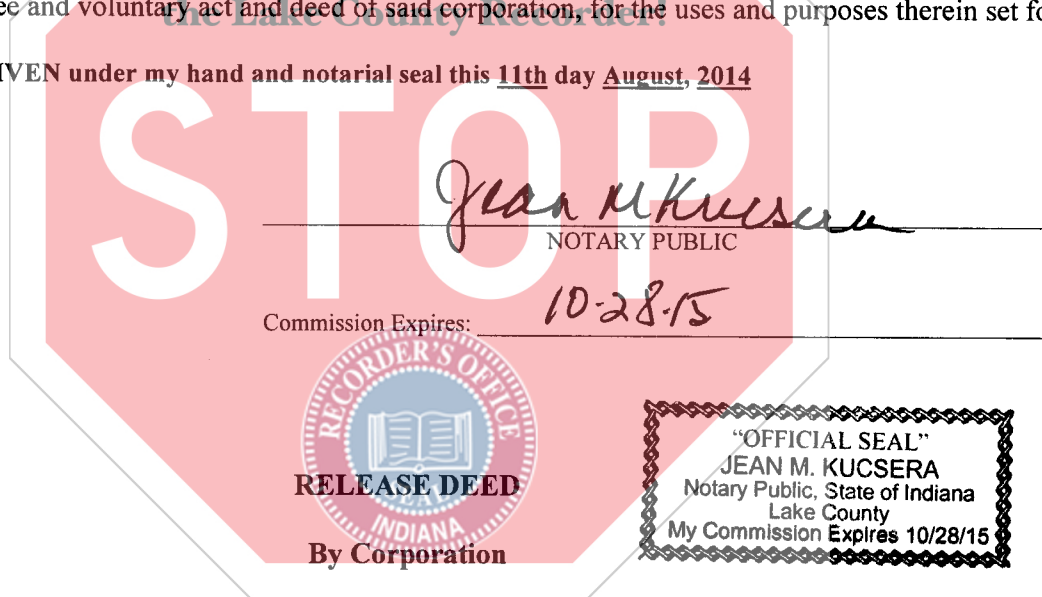
This instrument was prepared by: PROVIDENCE BANK, LLC, 630 East 162nd Street, South Holland, IL 60473
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Cheryl Avalos, Commercial Loan Servicer, Providence Bank LLC. Cheryl Avalos

STATE OF INDIANA

COUNTY OF LAKE

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Christine Zima personally known to me to be the Vice President of PROVIDENCE BANK, LLC and Tenay Mazumdar personally known to me to be the Sr. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 11th day August, 2014



Mail to: PROVIDENCE BANK, LLC
COMMERCIAL LOAN DEPARTMENT
630 EAST 162ND STREET
SOUTH HOLLAND, IL 60473