

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 049653

2014 AUG 19 AM 10: 15

MICHAEL S. BROWN
RECORDER

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1157902894



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GVC MORTGAGE, INC. DBA PREFERRED CAPITAL, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), (MERS Address: 1901 E Voorhees Street, Suite C, Danville, IL 61834)** by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).**

Said Mortgage is dated 02/13/2012, and made by **SCOTT A. MORBACH** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GVC MORTGAGE, INC. DBA PREFERRED CAPITAL, ITS SUCCESSORS AND ASSIGNS** and recorded in Book , at Page , or as Document # 2012 013330 in the office of the Recorder of LAKE County, Indiana. .

Dated on 08/04/2014 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GVC MORTGAGE, INC. DBA PREFERRED CAPITAL, ITS SUCCESSORS AND ASSIGNS

By: Erica Parsee
Erica Parsee
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA
On 08/04/2014 (MM/DD/YYYY), before me appeared Erica Parsee, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GVC MORTGAGE, INC. DBA PREFERRED CAPITAL, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

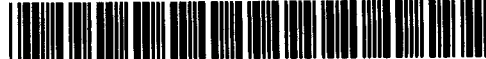
Todd C Sylvester
TODD C SYLVESTER #062367

TODD C SYLVESTER
NOTARY PUBLIC # 062367
OUACHITA PARISH LOUISIANA
MY COMMISSION IS FOR LIFE

Notary Public - State of LOUISIANA
Commission expires: Upon My Death

Document Prepared By: Erica Parsee, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203

JPCAS 24208579 -- CHASE MIN 100264800049106687 MERS PHONE 1-888-679-6377 MERS Address: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 T0414081811 [C-1] FRMIN1



D0006998364

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK# 8618811
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY Sp E