STATE OF INDIA LAKE COUNT I FILED FOR RECORD

2014 049652

2014 AUG 19 AM 10: 15

When Recorded Mail To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

MICHAEL B. BROWN RECORDER

Loan #: 1000482412

## RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by BRIAN M. WILKERSON AND CARLYNTHIA R. CALLOWAY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SHORE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, dated on 09/04/2008, and recorded in Book, Page, and/or Instrument # 2008 066932 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

/20<u>14</u> (MM/DD/YYYY). BANK OF AMERICA, N.A., by PENNYMAC LOAN SERVICES, LLC, its Attorney-in-Fact Bv: **Nadine Homan** VICE PRESIDENT All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing. documentation prior to signing. the Lake County Recorder! STATE OF FLORIDA COUNTY OF PINELLAS (MM/DD/YYYY), by Nadine Homan as The foregoing instrument was acknowledged before me on \_\_\_\_\_/\_\_\_/20\_\_\_\_\_(MM/DD/YYYY), by Nadine Homan as VICE PRESIDENT of PENNYMAC LOAN SERVICES, LLC as Attorney-in-Fact for BANK OF AMERICA, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me. Nicole Baldwin Notary Public State of Florida My Commission # EE 222285 ∦Ra**N**dwin Expires August 5, 2016 Notary Public State of FLORIDA Commission expires: 08/05/2016 This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 PNMRC 24294581 -@ DOCR T0514084715 [C-1] RCNIN1 \*D0007015126\*

AMOUNT & 12° CASH\_\_\_CHARGE\_\_CHECK#\_8714593
CVERAGE\_\_COPY\_\_\_NON-CONF\_\_DUPUTY\_\_\_\_\_\_

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