

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 049645

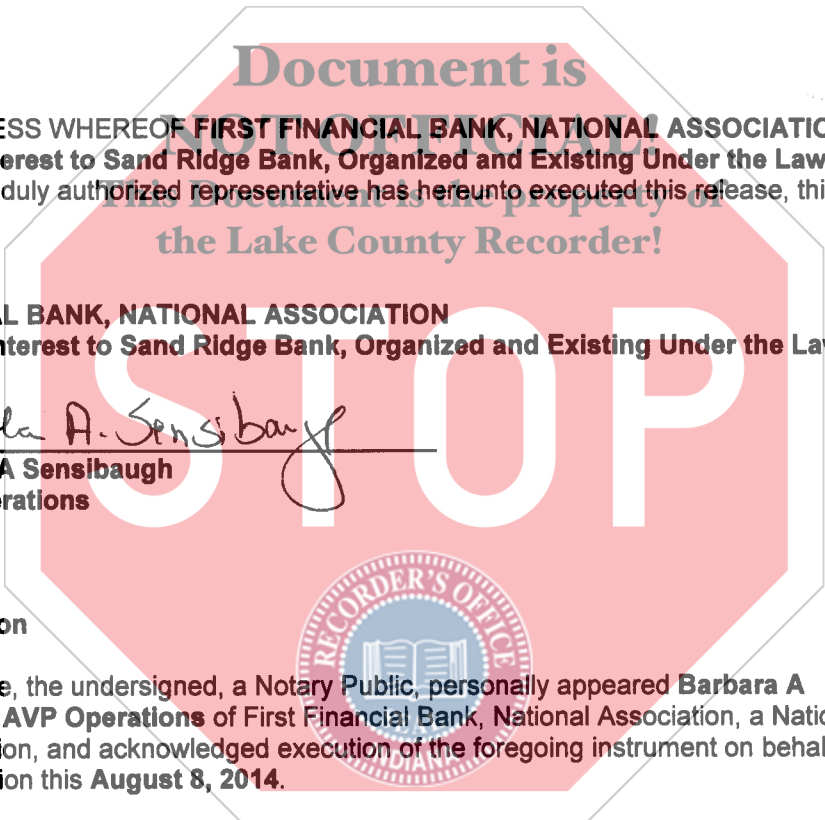
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MICHAEL D. BROWN
RECORDER

RELEASE OF MORTGAGE AND SECURITY AGREEMENT

Loan # xxxxxx4042 Date Paid 07-24-2014

THIS CERTIFIES that a certain Mortgage and Security Agreement executed by **Robert S Banchich and Barbara A Banchich, Trustees of The Banchich Family Trust, Created March 11, 1994 to First Financial Bank, National Association: Successor-in-interest to Sand Ridge Bank, Organized and Existing Under the Laws of the State of Indiana** on June 12, 2002 in the amount of \$20,000.00 and duly recorded in Mortgage Instrument # 2002 056778 of the Lake County, Indiana Recorders records, has been fully paid and satisfied and the same is hereby released and the Recorder is authorized to discharge the same of record.



IN WITNESS WHEREOF **FIRST FINANCIAL BANK, NATIONAL ASSOCIATION: Successor-in-interest to Sand Ridge Bank, Organized and Existing Under the Laws of the State of Indiana.** by its duly authorized representative has hereunto executed this release, this **August 8, 2014.**

FIRST FINANCIAL BANK, NATIONAL ASSOCIATION : Successor-in-interest to Sand Ridge Bank, Organized and Existing Under the Laws of the State of Indiana

BY: Barbara A Sensibaugh
Barbara A Sensibaugh
AVP Operations

State of OHIO

County of Hamilton

Before me, the undersigned, a Notary Public, personally appeared **Barbara A Sensibaugh, the AVP Operations** of First Financial Bank, National Association, a National Banking Association, and acknowledged execution of the foregoing instrument on behalf of said National Association this **August 8, 2014.**

Paula E Venters
Notary Paula E Venters

My Commission Expires:

April 20, 2019

My County of Residence is:

Warren



PAULA E. VENTERS
Notary Public, State of Ohio
My Commission Expires
April 20, 2019

This document prepared by and when recorded return to: First Financial Bank, National Association, **Paula Venters 225 Pictoria Dr Ste 700 Cincinnati OH 45246** "I affirm under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law." **Paula Venters** Paula Venters

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK# 60482338
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY 90 **E**