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MICHAEL B. BROWN RECORDER

## PEOPLES BANK SB

## Loan Number: 60800330639 9204 Columbia Avenue, Munster, Indiana 46321 Release No.:1E+04 SATISFACTION OF MORTGAGE THIS CERTIFIES, that a certain Mortgage executed by: JAMES R CARTER To PEOPLES BANK SB on January 25, 2002 calling for \$64,500.00 and recorded February 5, 2002 in Document No. 2002 012299 **Book** Page and of LAKE County, State of IN , has been fully paid and satisfied and the same is hereby released. WITNESS my hand and seal, on August 11, 2014. PEOPLES BANK SB Karen M. Sulek, Vice President, Manager, Loan Operation STATE OF INDIANA Shis Document is the property of **COUNTY OF LAKE** the Lake County Recorder! Before me, the undersigned, a Notary Public in and for said county, on August 11, 2014, appeared Karen M. Sulek, Vice President, Manager, Loan Operations , and acknowledged the execution of this satisfaction of mortgage. Witness my hand and Antoinette S. Shettles Notary Public My Commission Expires: 1/16/2022 Resident of Lake County, Indiana This instrument prepared by Antoinette S. Shettles, AVP, Servicing Supervisor, Loan Operations

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this Antoinette S. Shettles, AVP, Servicing Supervis

document, unless required by law

AMOUNT \$ CASH\_ CHECK#\_ CVERAGE\_ COPY\_ NON-CONF. DEPUTY